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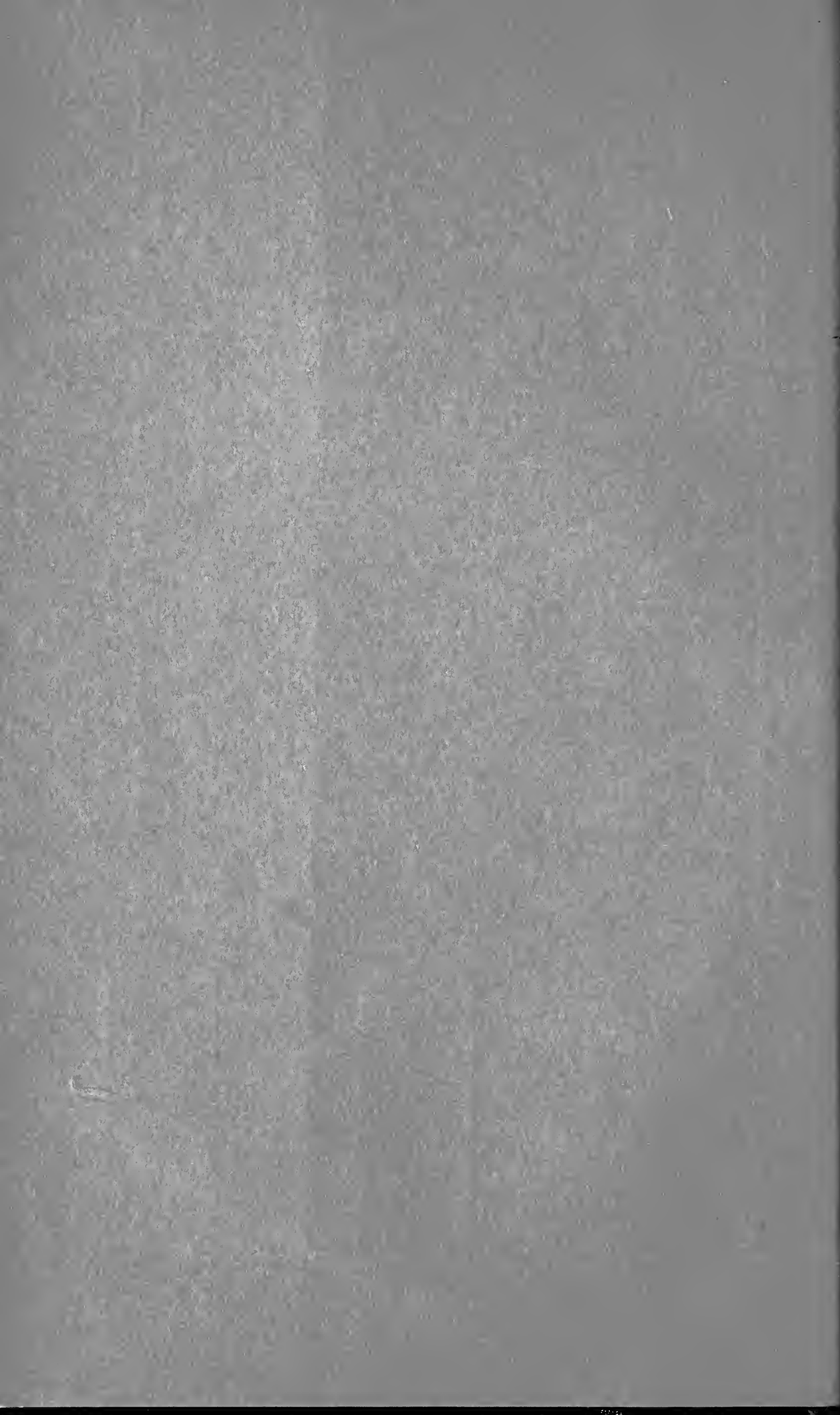
*Pitts. Theol. Sem.*

# **The Allegheny Theological Seminary**

## **Eighty-Sixth Annual Catalogue**

**1910-1911**

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PITTSBURGH, PA.**







THE ALLEGHENY THEOLOGICAL SEMINARY



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Eighty-Sixth Annual Catalogue

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*The*  
Allegheny  
Theological Seminary  
*of the*  
United Presbyterian Church  
of North America

Published May 10, 1911

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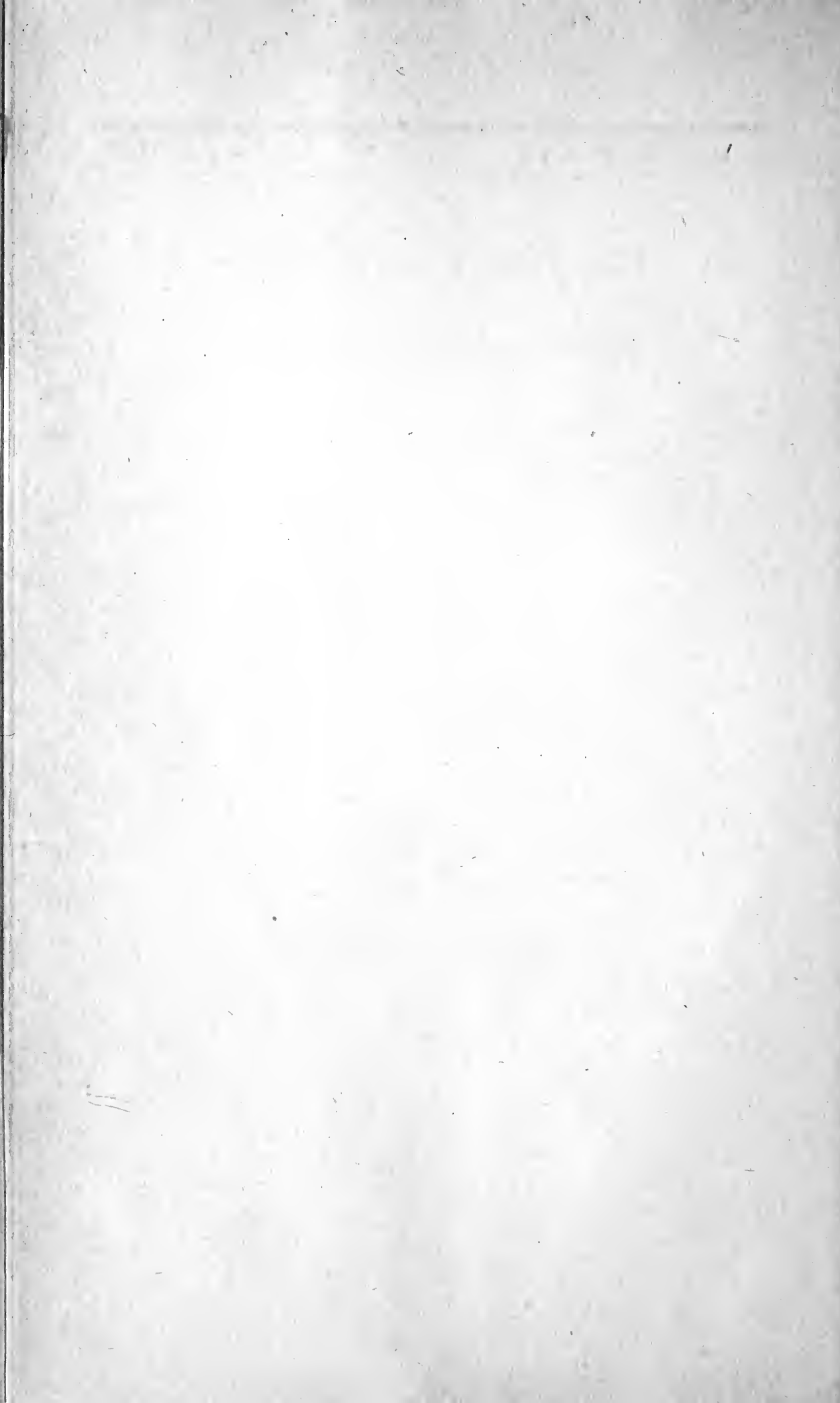
1912-1913

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## The Control and Management



THE SEMINARY is under the control of the First Synod of the West and the Synods of New York, Ohio, and Pittsburgh. Its immediate management is committed to a Board of Directors and a Board of Trustees. The Board of Directors consists of six ministers and three elders from each Synod, serving for a term of three years, one-third being elected each year. This Board has the general control of the Seminary, subject to the authority of the Synods, appoints the Trustees, and provides funds for the institution. The Board of Trustees is the corporate body which holds and manages the real estate and the funds of the Seminary. It consists of nine members, three being appointed annually to serve for a term of three years. The term and the course of study are determined by the General Assembly.



## The Board of Directors

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### The First Synod of the West

	End of Term
The REV. J. M. BLACKWOOD . . . . . Jamestown, Pa.	1911
The REV. R. G. FERGUSON, D.D., LL.D. . . . . New Wilmington, Pa.	1911
ELDER JAMES W. GROVE . . . . . Glen Osborne, Pa.	1911
The REV. R. L. HAY . . . . . New Brighton, Pa.	1912
The REV. A. G. WALLACE, D.D., LL.D. . . . . Sewickley, Pa.	1912
ELDER JAMES J. PORTER . . . . . North Side, Pittsburgh, Pa.	1912
The REV. J. R. J. MILLIGAN, D.D. . . . . Cleveland, Ohio.	1913
The REV. W. E. PURVIS, D.D. . . . . Grove City, Pa.	1913
ELDER J. N. SMITH . . . . . North Side, Pittsburgh, Pa.	1913

### The Synod of New York

The REV. W. A. LITTELL . . . . . Patterson, N. J.	1911
The REV. E. C. SIMPSON, D.D. . . . . Cambridge, Mass.	1911
ELDER HUGH KENNEDY . . . . . Buffalo, N. Y.	1911
The REV. D. M. MCKINLAY . . . . . Barnet, Vt.	1912
The REV. R. D. WILLIAMSON . . . . . Troy, N. Y.	1912

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## ALLEGHENY THEOLOGICAL SEMINARY

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	End of Term
ELDER R. M. McEACHRON . . . . . West Hebron, N. Y.	1912
The REV. H. K. GALLOWAY . . . . . South Kortright, N. Y.	1913
The REV. C. R. WATSON, D.D. . . . . Philadelphia, Pa.	1913
ELDER LYLE REID . . . . . Jersey City, N. J.	1913

### The Synod of Ohio

The REV. LUTHER McCAMPBELL . . . . . Almont, Mich.	1911
The REV. C. H. ROBINSON, D.D. . . . . Wheeling, W. Va.	1911
ELDER J. B. McMECHEN . . . . . St. Clairsville, Ohio.	1911
The REV. R. A. ELLIOTT . . . . . Cambridge, Ohio.	1912
The REV. W. H. HUBBELL . . . . . Dalton, Ohio.	1912
ELDER H. A. HART, M.D. . . . . Wooster, Ohio.	1912
The REV. J. W. LIGGITT . . . . . Steubenville, Ohio.	1913
The REV. J. KNOX MONTGOMERY, D.D. . . . . New Concord, Ohio.	1913
ELDER A. E. McLEAN . . . . . East Liverpool, Ohio.	1913

### The Synod of Pittsburgh

The REV. GEORGE M. REED, D.D. . . . . Newville, Pa.	1911
The REV. MORRIS WATSON . . . . . Burgettstown, Pa.	1911

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# EIGHTY-SIXTH ANNUAL CATALOGUE

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	End of Term
ELDER D. D. MARSHALL . . . . . Dayton, Pa.	1911
The REV. GEORGE E. HAWES, D.D. . . . . Braddock, Pa.	1912
The REV. JOHN KNOX McCLURKIN, D.D. . . . . Pittsburgh, Pa.	1912
ELDER JOHN A. BELL . . . . . Carnegie, Pa.	1912
The REV. J. S. HILL . . . . . Latrobe, Pa.	1913
The REV. W. B. SMILEY, D.D. . . . . Canonsburg, Pa.	1913
ELDER JOHN MURDOCH, ESQ. . . . . Washington, Pa.	1913

## The Officers of the Board of Directors

The REV. A. G. WALLACE, D.D., LL.D., *President.*

The REV. GEORGE E. HAWES, D.D., *Secretary.*

## The Committee of General Management

The REV. J. K. McCLURKIN, D.D.,

The REV. J. S. HILL,

The REV. W. E. PURVIS, D.D.,

The REV. G. E. HAWES, D.D.,

JOHN A. BELL, ESQ.,

JAMES W. GROVE, ESQ.,

PROF. J. N. SMITH,

J. J. PORTER, ESQ.

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ALLEGHENY THEOLOGICAL SEMINARY

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**The Committee on Beneficiary Funds**

The REV. MORRIS WATSON,

The REV. W. B. SMILEY, D.D.,

JOHN A. BELL, ESQ.

**The Committee on Senior Sermons**

The REV. W. B. SMILEY, D.D.,

The REV. J. K. McCLURKIN, D.D.,

The REV. R. L. HAY,

The REV. G. E. HAWES, D.D.

J. J. PORTER, ESQ.,

PROF. J. N. SMITH.

**Honorary Director**

The REV. DAVID W. CARSON, D.D., Burgettstown, Pa.



THE PRESSLY CHAPEL.





## The Board of Trustees

	End of Term
The REV. D. F. MCGILL, D.D. . . . . . North Side, Pittsburgh, Pa.	1911
JOHN A. BELL, ESQ. . . . . Carnegie, Pa.	1911
WILLIAM H. JAMISON, ESQ. . . . . Pittsburgh, Pa.	1911
The REV. J. D. SANDS, D.D. . . . . . Pittsburgh, Pa.	1912
PRESSLY McCANCE, ESQ. . . . . North Side, Pittsburgh, Pa.	1912
H. WALTON MITCHELL, ESQ. . . . . Pittsburgh, Pa.	1912
The REV. W. I. WISHART, D.D. . . . . . North Side, Pittsburgh, Pa.	1913
SAMUEL MCKNIGHT, ESQ. . . . . North Side, Pittsburgh, Pa.	1913
E. S. MORROW, ESQ. . . . . Pittsburgh, Pa.	1913

## The Officers of the Board of Trustees

The REV. D. F. MCGILL, D.D., *President.*

The REV. W. I. WISHART, D.D., *Vice President.*

WILLIAM H. JAMISON, ESQ., *Secretary.*

The REV. J. D. SANDS, D.D., *Treasurer.*

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ALLEGHENY THEOLOGICAL SEMINARY

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**The Committee on Finance**

E. S. MORROW, ESQ.

H. WALTON MITCHELL, ESQ.

SAMUEL MCKNIGHT, ESQ.

**The Committee on Seminary Premises**

SAMUEL MCKNIGHT, ESQ.

The REV. W. I. WISHART, D.D.

PRESSLY McCANCE, ESQ.

**The Purchasing Committee**

The REV. D. A. McCLENAHAN, D.D.,

SAMUEL MCKNIGHT, ESQ.

**The Auditing Committee**

SAMUEL MCKNIGHT, ESQ.

PRESSLY McCANCE, ESQ.

## The Faculty

- The REV. DAVID A. McCLENAHAN, D.D., LL.D.  
*Professor of Old Testament Literature and Criticism.*  
2432 Maple Avenue, N. S., Pittsburgh, Pa.
- The REV. JAMES A. GRIER, D.D., LL.D.  
*Emeritus Professor of Didactic and Polemic Theology.*  
Thomas Avenue, Bellevue, Pa.
- The REV. JOHN McNAUGHER, D.D., LL.D.  
*Professor of New Testament Literature and Criticism.*  
220 Lafayette Avenue, N. S., Pittsburgh, Pa.
- The REV. JOHN A. WILSON, D.D., LL.D.  
*Professor of Ecclesiastical History and Church Government.*  
230 Fairmount Avenue, Pittsburgh, Pa.
- The REV. WILLIAM R. WILSON, D.D.  
*Professor of Pastoral Theology and Homiletics.*  
Dalzell Avenue, Ben Avon, Pa.
- The REV. CHARLES F. WISHART, D.D.  
*Professor of Didactic and Polemic Theology.*  
3724 McClure Extension, N. S., Pittsburgh, Pa.
- GEORGE M. SLEETH.  
*Professor of Elocution and Voice Culture.*  
721 Forrest Avenue, Avalon, Pa.

## The Officers of the Faculty

- The REV. JOHN McNAUGHER, D.D., LL.D.,  
*President.*
- The REV. W. R. WILSON, D.D.,  
*Registrar.*
- The REV. D. A. McCLENAHAN, D.D., LL.D.,  
*Secretary.*
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### Librarian

MARY R. GRIER.

## The Course of Special Lectures

For the Session of 1911-1912

In addition to the regular Seminary curriculum, addresses on various themes are given to the students by prominent ministers and others. The list for the ensuing year is found below:

JULIAN KENNEDY, LL.D.,

Subject: Civic Reform.

The REV. J. D. RANKIN, D.D.,

Subject: Individual and Social Phases of the Gospel.

The HON. JOHN D. SHAFER, LL.D.,

Subject: The Professional Man's Intellectual Recreations.

The REV. HENRY WALLACE, D.D., LL.D.,

Subject: The Pulpit and the Pew.

The REV. W. C. WALLACE,

Subject: Psychotherapeutics and Evangelism.

The REV. J. E. WISHART, D.D.,

Subject: The Intermediate State.

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The Secretaries of the Boards will deliver addresses during the year on subjects pertaining to the general work of the Church. The list follows:

The REV. R. A. HUTCHISON, D.D., Pittsburgh, Pa.

Corresponding Secretary of Board of Home Missions

The REV. W. B. SMILEY, D.D., Canonsburg, Pa.

Secretary of Sabbath School Work

The REV. A. G. WALLACE, D.D., LL.D., Sewickley, Pa.

Corresponding Secretary of Board of Church Extension

The REV. CHARLES R. WATSON, D.D., Philadelphia, Pa.

Corresponding Secretary of Board of Foreign Missions

The REV. J. W. WITHERSPOON, D.D., N. S., Pittsburgh, Pa.

Corresponding Secretary Board of Freedmen's Missions

# The Catalogue of Students

For the Session of 1910-11

## Senior Class

Name and Residence	College	Date of Graduation	Presbytery
RALPH ERSKINE AYERS, Tacoma, Wash.	Whitworth	1908	Puget Sound
DAVID HUNTER CURRY, Philadelphia, Pa.	Westminster		Philadelphia
HOWARD WAYNE DIGHT, Mars, Pa.	Bethany	1908	Butler
DOMENICO GUALTIERI, Savelli, Italy.	Cantanzaro, Italy	....	Monongahela
CLARENCE WALKER JOHNSTON, Butler, Pa.	Grove City	1902	Butler
ALFRED MCPHERSON LAING, Ingram, Pa.	Westminster	1902	Monongahela
HARRY CRAIG MCAULEY, New Castle, Pa.	Westminster	1907	Mercer
EARL DALTON MILLER, N. S., Pittsburgh, Pa.	Westminster	1902	Allegheny
MATTHEW LEONARD NEILL, Coulterville, Ill.	Monmouth	1908	Ill. Southern
HARRIS JOHNSTON STEWART, New Wilmington, Pa.	Westminster	1905	Mercer
*JOHN STEWART, Hall's Bridge, Canada.	Glasgow Bible Institute	1906	Monongahela
FOREST SCOTT THOMPSON, Jewett, Ohio.	Westminster	1903	Steubenville
ALBERT GREER WEIDLER, Erie, Pa.	Westminster	1902	Lake

## Middle Class

JOSEPH WILLARD ACHESON, New Concord, Ohio.	Westminster	1907	Muskingum
JAMES WALLACE BAIRD, Merrimack, Wis.	Monmouth	1909	Wisconsin
WILLIAM SMYTHE BAMFORD, Midway, Pa.	Baldwin University	1907	Chartiers

\* Irregular.

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# ALLEGHENY THEOLOGICAL SEMINARY

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Name and Residence	College	Date of Graduation	Presbytery
ERNEST VINTON CLEMENTS, Murrysville, Pa.	Westminster	1909	Kiskiminetas
JOSEPH D'ALESSIO, N. S., Pittsburgh, Pa.	Newark Theological School	1909	Monongahela
WILLIAM PRESTON GILMORE, West Alexandria, Pa.	Washington and Jefferson	1908	Chartiers
RICHARD DANIEL HAYS, Espyville Station, Pa.	Grove City	1906	Lake
ARTHUR LIONEL KENYON, San Francisco, Cal.	Liverpool	....	San Francisco
GEORGE ANDREW LONG, Sharon, Pa.	Westminster	1909	Mercer
GEORGE WALLACE MCBRIDE, Canonsburg, Pa.	Washington and Jefferson	1906	Chartiers
JOHN LOUDEN MCGEOCH, Cambridge, N. Y.	Monmouth	1907	Argyle
JAY W. RANSON, Charlotte, N. C.	Muskingum	1907	Monongahela

## Junior Class

EDWIN ERSKINE ANDERSON, Jamestown, Pa.	Westminster	1907	Lake
DALTON GALLOWAY, Berlin, Iowa.	Monmouth	1909	Allegheny
WILLIAM FRANKLIN HARKEY, Charlotte, N. C.	Erskine	1910	Steubenville
HOWARD BRUCE HUTCHMAN, Wildwood, Pa.	Grove City	1909	Allegheny
ROY PHILIP MORRIS, North Washington, Pa.	North Washington Institute	1904	Monongahela
JOHN SNODGRASS MILHOLLAND, Pittsburgh, Pa.	Westminster	1909	Monongahela
THOMAS LEWIS PATTON, Slippery Rock, Pa.	Westminster	1910	Butler
LEONARD FRANKLIN PATTERSON, Library, Pa.	Muskingum	1909	Chartiers
*JOHN HENRY PETERS, Brownsburg, Pa.	Howard University	....	

\* Irregular.



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# EIGHTY-SIXTH ANNUAL CATALOGUE

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Name and Residence	College	Date of Graduation	Presbytery
WILLIAM WASHINGTON RITTER, Philadelphia, Pa.	Cedarville	1910	Philadelphia
LITTLETON EDWARD HARMON SMITH, Baltimore, Md.	Baltimore City	1909	Philadelphia

## Summary

Senior . . . . .	13
Middle . . . . .	12
Junior . . . . .	11
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ALLEGHENY THEOLOGICAL SEMINARY

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**Institutions Represented**

Baldwin University, Ohio . . . . .	I
Baltimore City, Maryland . . . . .	I
Bethany, West Virginia . . . . .	I
Cantanzaro, Italy . . . . .	I
Cedarville, Ohio . . . . .	I
Erskine College, South Carolina . . . . .	I
Glasgow Bible School, Scotland . . . . .	I
Grove City College, Pennsylvania . . . . .	3
Howard University, Washington, D. C. . . . .	I
Liverpool, England . . . . .	I
Monmouth College, Illinois . . . . .	4
Muskingum College, Ohio : . . . . .	2
Newark Theological Seminary . . . . .	I
North Washington Institute . . . . .	I
Washington and Jefferson, Pennsylvania . . . . .	2
Westminster College, Pennsylvania . . . . .	13
Whitworth College, Washington . . . . .	I

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**Localities Represented**

California . . . . .	I
Canada . . . . .	I
Illinois . . . . .	I
Iowa . . . . .	I
Italy . . . . .	I
Maryland . . . . .	2
New York . . . . .	I
North Carolina . . . . .	2
Ohio . . . . .	2
Pennsylvania . . . . .	22
Washington . . . . .	I
Wisconsin . . . . .	I

## The Term and Course of Study

1. The term of study is three annual sessions, of eight months each. The next session begins on Wednesday, September 20, 1911, and closes on Wednesday, May 8, 1912.

2. The course of study in each department is divided into three sections, which are followed in their order so as to complete the regular course in three years.

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## Outline of Study

For the Session of 1911-1912

### SYSTEMATIC THEOLOGY

Through the entire year, all the classes will have lectures, recitations, and assigned readings, covering that division of Systematic Theology known as Theology Proper. Among the topics handled will be: The Idea of God; The Theistic Proofs; The Divine Attributes; The Trinity; Decrees; Creation; Providence; Inspiration; Angels, etc.

### HISTORY OF DOCTRINE

The Senior Class will study the History of Christian Doctrine during the year. Shedd's History of Doctrine will be used as a text-book.

## OLD TESTAMENT LITERATURE AND CRITICISM

### Junior Class

The following work is required of this class: The learning of the language and the acquisition of a working vocabulary; the fifty lessons in Harper's Introductory Method and Manual based on Genesis i.-viii.; a more rapid reading of Genesis ix.-xxv. and a part of Exodus; and a study of the Hebrew Feasts. The syntax of the Hebrew verb will also command attention.

### Middle Class

Certain chapters from Samuel and Kings will be read critically. Special attention will be given to the study of the Hebrew Psalter. The Books of the Pentateuch, Job, Proverbs, Song of Songs, Ecclesiastes, and Lamentations will be studied from the English Bible. These Courses will be supplemented with lectures on Old Testament Literature.

The authorship and the documentary theory of the Pentateuch and other critical subjects will be treated in lectures.

### Senior Class

Selected portions from the Prophets will be studied in Hebrew. A survey of Old Testament history will be made, covering a period dating from the division of the Kingdom to the Exile. Particular attention will be given to Israel's relations to other nations as revealed by the monuments and contemporaneous history. Amos, Hosea, Isaiah, Micah, Nahum, Zephaniah, Habakkuk, Jeremiah, Ezekiel, Obadiah, Haggai, Zachariah, and Malachi will be studied from the English Bible. This work will be supplemented with lectures on Old Testament Literature.

Each member of this class will be expected to give a special exegesis of some assigned passage.

The Old Testament Canon will be treated by lectures.

## NEW TESTAMENT LITERATURE AND CRITICISM

### Junior Class

The Gospel according to Mark will be studied exegetically in the Greek text, accompanied with a harmony of the Gospels. There will be a rapid critical reading in the Greek of the Gospel according to John and the Epistles of James and Peter. In this connection Burton's New Testament Moods and Tenses will be studied.

The Gospels according to Matthew, Luke, and John will be reviewed briefly in the English Bible (American Revised Version).

Lectures will be delivered on General Introduction to the New Testament and Gospels. Special introduction to each of the Gospels will be studied with the aid of a suitable text-book.

### Middle and Senior Classes

The Epistle to the Hebrews and the First Epistle of John will be the subject of exegetical study.

### Middle Class

There will be an exegetical analysis in English of the Acts and the Pauline Epistles, together with a critical examination of selected passages in the same group of writings. In New Testament Literature the subject for study will be the Special Introduction to the Acts and the Pauline Epistles. Instruction will be given by lectures on the formation and history of the Canon of the New Testament. The students of this class will be made acquainted with the science of Textual Criticism as applied to the New Testament. An exegetical paper on an assigned passage will be expected from each member of the Class.

## Senior Class

There will be an outline review in English of the Catholic Epistles and the Apocalypse, together with selected critical studies. In New Testament Literature the subject for study will be the Special Introduction to the Catholic Epistles and the Apocalypse. Biblical Hermeneutics will constitute a special course of study in this Class, the principles of interpretation in practice being especially emphasized.

## ECCLESIASTICAL HISTORY

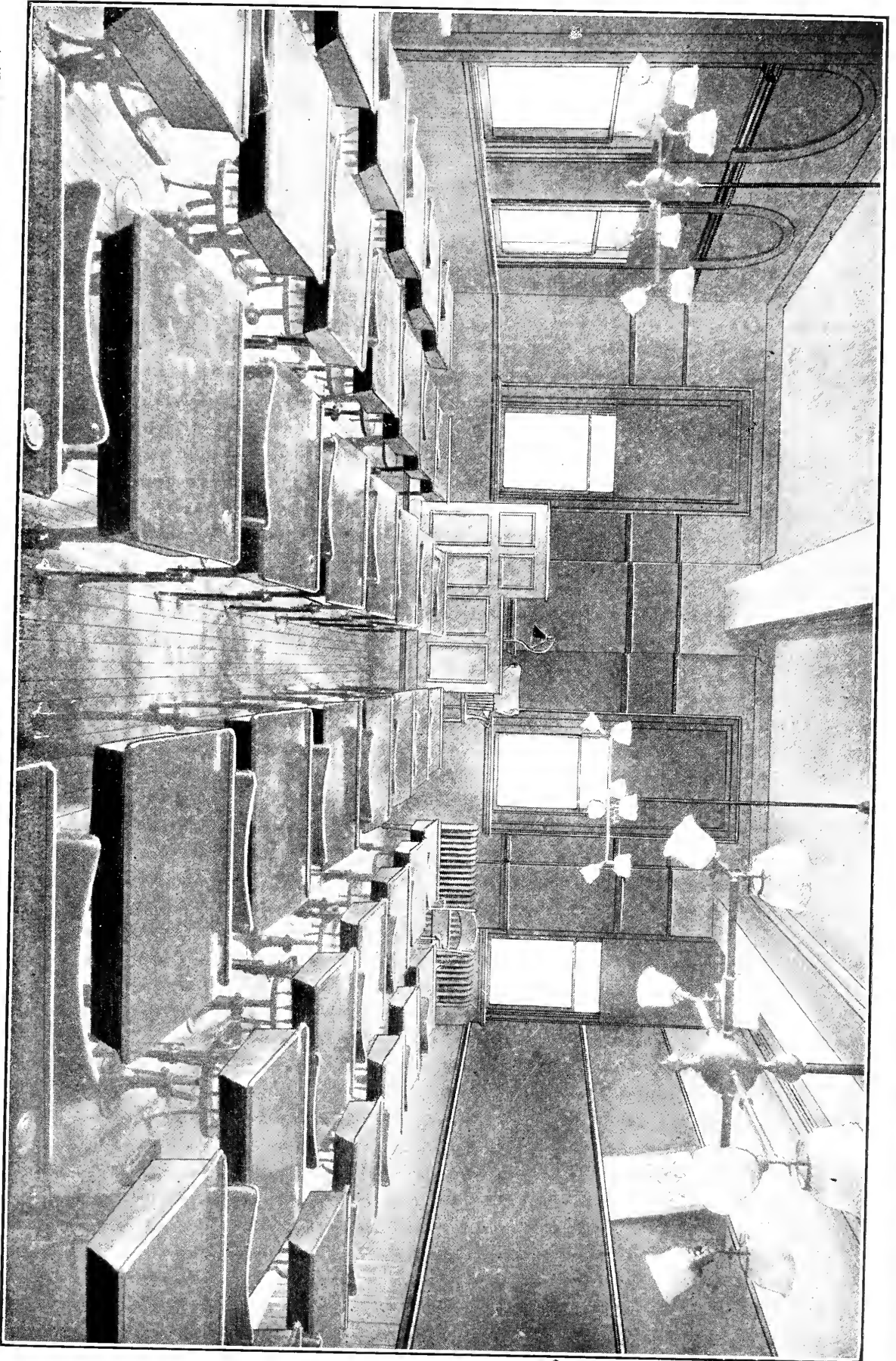
This subject is studied during the entire course. Schaff's History of the Christian Church is the text-book in use. Classes recite separately, pursuing the work in course from the beginning. The text-book is supplemented by lectures on the several epochs, the principal events, and the more important characters of the period.

The Junior Class should read Gibbon's Decline and Fall of the Roman Empire; the Early Church, by Prof. David Duff, and the Church in the Roman Empire, by Prof. W. M. Ramsey. Members of the Middle Class should read Mediæval Church History, by Dr. Trench, and The Holy Roman Empire, by Prof. Bryce, and the Seniors, The History of the Reformation under Luther and Calvin, by Dr. D'Aubigne.

## CHURCH GOVERNMENT

The Middle Class studies our Book of Government and Worship. Lectures are given on Presbyterian Polity and Law, the office and work of the Elder, Ordination, Apostolical Succession, the Church Courts, and the various duties incumbent on a minister in connection with this department of his work.

A CLASSROOM







## PASTORAL THEOLOGY

By the use of a text-book and frequent lectures the Senior Class will be instructed in Pastoral Theology. The whole field of pastoral work will be covered. Special attention will be given to the following subjects: The Organization and Equipment of the Sabbath-School; The preparation of Sabbath-School Teachers; Methods of Teaching; The Pastor's Place in the Sabbath-School; Personal Work in the Inquiry Room and Elsewhere; The Minister in his Study, in Pastoral Visitation, in Prayer-Meeting, in Revivals; The Minister's Difficulties, Temptations, and Trials.

## HOMILETICS

The Junior Class will study the Theory of Preaching throughout the year. The Junior and Middle Classes will have, during a large part of the session, weekly exercises in the outlining of sermons. All students will preach before the Faculty and students upon texts previously assigned. The final sermons of the Senior Class are delivered subject to the criticism and judgment of a Committee appointed by the Board of directors.

## CHRISTIAN MISSIONS

During one-half of the year the Senior Class will receive instructions on this subject. Returned missionaries and others competent to speak upon the topic will be introduced to the entire Seminary as opportunity may offer.

## EXPERIMENTAL RELIGION

The Junior Class will receive weekly instruction upon this important subject during one-half the year. A text-book will be employed.

## SOCIOLOGY

During the year a course of lectures will be given to the Middle Class covering modern social and industrial problems, dealing especially with the Church's relation to, and responsibility for, their solution. It is believed that by this method, together with a course of suggested readings, and frequent class discussions, the future minister may acquire a more sympathetic knowledge of social and industrial needs. Special attention will be given to the significance of the modern socialist propaganda, and to the relation between the Church and the workingmen.

## PUBLIC SPEAKING

Prof. C. F. Wishart, D.D., will have charge of class and individual training in the art of public speaking, with special reference to the development of effective sermon delivery.

## General Information

### Students

1. Any person wishing to enter the Seminary as a student shall present to the Faculty satisfactory testimonials of his church membership and piety, of his prudent deportment, and of his suitability as a candidate for the ministry.

2. Students from other Theological Seminaries will be admitted on presenting certificates of good standing and regular dismissal.

3. Students from other evangelical denominations will be admitted to the Seminary on the conditions specified in article 6 below, provided that they present certificates of membership in some Christian Church, and are approved as candidates for the ministry according to the usage of the denominations to which they belong.

4. In all ordinary cases applicants for admission to the Seminary must either be college graduates, or must present evidence that they have accomplished an equivalent amount of preliminary work.

5. Every student intending to enter the ministry of the United Presbyterian Church shall be under the care of some Presbytery before entering the Seminary, or as soon after as may be possible.

6. Before being admitted to the privileges of the Seminary, every student shall, in the presence of the Faculty, subscribe a declaration to the effect that while he is a student in the Seminary he will regularly, punctually, and diligently attend upon all the instructions of the Professors, promptly comply with all lawful requisitions of the Faculty and be subject to their authority; that he will honestly conform to all the regulations of the Seminary,

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## ALLEGHENY THEOLOGICAL SEMINARY

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and that he will not propagate any opinions in opposition to the Standards of the United Presbyterian Church.

### **The Seminary Building**

The Seminary possesses one of the most handsome, commodious, and well-equipped theological halls in the land. It is located on the corner of North Avenue and Buena Vista Street, and overlooks the beautiful North Side Park. On the first floor are the large Pressly chapel, the library, the reading-room, the parlor, the gymnasium, and the janitor's home. On the second floor are five class-rooms of ample proportions, the offices, and the students' waiting room. The third, fourth, and fifth floors are given over to dormitory uses. In order to allow the students freedom of choice, according to their preferences, the dormitory rooms are arranged as follows: There are thirty-three single rooms; there are sixteen suites of double rooms, in which two men occupy a study and bedroom in common; there are seventeen suites of three rooms, in which two men have a study in common and two single bedrooms adjoining. All of the rooms are well lighted, and on each floor there are trunk-rooms, bathrooms, lavatories, and closets. The gymnasium is large and thoroughly equipped. Adjoining it there are wash-rooms and baths, fitted with all modern appliances. The entire building is heated by hot water, insuring a comfortable and equable temperature in cold weather.

### **Dormitory Regulations**

Printed rules governing the use of the dormitory are placed in the students' rooms and in the lavatories. Strict obedience to these rules is required.

The Seminary provides furniture, all bedding, including sheets and pillow cases, towels for the lavatories, and soap for these and the students' rooms. Students will furnish towels for their own room and provide for the laundering of these. All the other laundry work for the dormitory will be looked after by the

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## EIGHTY-SIXTH ANNUAL CATALOGUE

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Seminary. To cover the expense connected with these provisions, a laundry fee of \$4.50 for the term will be charged for each single bed-room, \$5.25 for each double bed-room occupied by one student, and \$6.00 for each double bed-room occupied by two students, this last amount to be equally divided between the occupants. The fee is payable to the Treasurer of the Seminary at the opening of the session.

First and second year students have the privilege of retaining rooms for the next year, provided they notify the Secretary of the Faculty of their intention before the close of the session. Those longest in attendance have the first choice; those who have been in attendance an equal length of time will choose in the alphabetical order of their names. All new applicants will have a choice of the remaining rooms according to the order in which their written applications are received. The assignments will be made on the first day of the session.

Graduate students will have rooms assigned them, provided the regular students do not occupy all the rooms of the dormitory.

No student will be allowed to occupy rooms in the building during the summer vacation without obtaining permission from the committee in charge. Applications for this privilege are to be made to Professor McClenahan. The rates of rental for each single room occupied by one student during vacation will be \$3.00 per month; when one student occupies a double suite the rate will be \$5.00 per month; and when two students occupy a double or a triple suite, \$6.00 will be charged, this last amount to be divided equally between them. These same rates will be charged proportionately when any room is occupied for two weeks. For the two weeks succeeding the close of the session and one week preceding the opening of the session all students will have the free use of their rooms. During the summer vacation the laundry fee for each student will be fifty cents per month.

When coming to the city students should have their trunks sent to the Seminary, corner of North Avenue and Buena Vista Street, and placed in the care of the janitor, Mr. James A. Williams.

## The Dormitory Committee

With the purpose of contributing to the comfort and health of the students, the oversight and maintenance of the rooms in the dormitory are placed in the charge of a number of ladies appointed by the Board of Directors. These ladies make visits of inspection once each month. The membership of that Committee is as follows: Miss Eleanor Sawyer, Mrs. D. K. Bryce, Mrs. J. A. Duff, Mrs. J. F. Neely, Miss Etta Lee Clark, Mrs. J. N. Davidson, Mrs. T. C. McKelvey, Mrs. J. N. Smith, Mrs. A. E. Thorne, Mrs. J. G. Kennedy.

## Expenses

No tuition fees are asked. In order to meet in part the cost of caring for and heating the dormitory, students are expected to pay a contingent fee, rated as follows: Those lodging in single rooms will be charged \$20.00, \$16.00, \$15.00, and \$14.00 per session, according to the rooms chosen; those occupying the suites of three rooms will be charged \$20.00 each per session; those occupying suites of two rooms will be charged \$18.00 each per session. Where one man occupies a suite of two rooms he will be charged \$35.00 per session. An extra charge is made where electricity is used. These assessments are much below what is required by other institutions having equal appointments. Any students who elect private lodgings must meet their rental expenses unaided, and in addition they will be expected to pay a contingent fee of \$5.00. All contingent fees are payable at the opening of each session.

Boarding may be had in proximity to the dormitory at from \$3.00 to \$3.50 per week.

Excepting a small amount for text-books, all other expenses are personal.

## Financial Assistance

### The Board of Education

The General Assembly authorizes Presbyteries to recommend grants to students from the Board of Education according to the following rates: Fifty dollars to licensed students of the third year; one hundred and twenty-five dollars to students of the first and second years, on condition that they do not take appointments to preach during the time the Seminary is in session.

### The Young Men's Fund

From this Seminary fund a student may, upon satisfactory recommendation, receive loans each session, payable within five years without interest.

The sums thus acquired are supplemental to the liberal allowance provided for student mission work, and to the scholarship funds of the Seminary (see Seminary Mission League and Scholarships). In addition, licensed students commonly have numerous opportunities to preach in vacant congregations, and they obtain remuneration for their services.

Considering the funds that are available and the possibilities of self-support, the Seminary offers its students financial assistance surpassed by few institutions in the country.

### The James Purdy Scholarship

There exists in the possession of the Seminary the Purdy Fund, bearing the name of its founder. The income, which is about \$300, is apportioned equally each year to the six members of the Junior Class who attain the highest average of excellence in scholarly proficiency. The appropriation is subject to the condition that those accepting it must agree to complete their theological course in this Seminary. The members of the class of 1912 who gained this scholarship are J. W. Acheson, J. W. Baird, E. V. Clements, W. P. Gilmore, G. A. Long, and J. L. McGeoch.

### **The Thomas Jamison Scholarship Foundation**

In memory of the late Thomas Jamison, Esq., of Allegheny, Pa., for many years a member of the Board of Trustees of the Seminary, Mrs. Jamison has provided an ample endowment for certain Seminary scholarships. These scholarships have an income of \$100 apiece. A scholarship is attached to each of the five departments of Didactic and Polemic Theology, Old Testament Literature and Criticism, New Testament Literature and Criticism, Ecclesiastical History and Church Government, and Pastoral Theology and Homiletics. The award is made to the student who takes the highest grade in any department during the three years of the Seminary course, and who at the same time maintains a grade of eighty-five per cent. in the other departments of study. No student has the right to win more than two scholarships, and no student is eligible for a scholarship who does not take a complete course in this Seminary. In connection with each award a thesis on an assigned subject will be required from the successful competitor. The members of the class of 1910 who gained these scholarships are W. F. Rotzler in the Departments of Didactic and Polemic Theology and of Homiletics and Pastoral Theology; Walter Getty, in the Department of Old Testament Literature and Criticism; N. J. Calhoun, in the Department of New Testament Literature and Criticism; and C. R. Forsythe, in the Department of Church History.

### **The Henry Wallace Prizes**

By the generosity of Henry Wallace, LL.D., of Des Moines, Iowa, the editor and publisher of *Wallace's Farmer*, the following prizes are offered:

1. To the two students who at the close of the second year of their course preach the sermons adjudged by a properly authenticated committee the best sermons dealing with the application of the Gospel to our present age, two prizes: the first, \$100.00, the second, \$50.00.

2. To the two students, regardless of Class, who, after competitive test, demonstrate their superior familiarity with the



Psalter and ability to select stanzas most apropos to subjects suggested, two prizes: the first, \$100.00, the second, \$50.00.

### **The Seminary Mission League**

There is an organization affiliated with the Seminary known as the Seminary Mission League, composed of the professors and of the ministers of Pittsburgh and the immediate vicinity. Its object is to bring the students into actual experience of Christian work, and thus to combine practical training for the ministry with their scholastic education. Its sphere of operations is the city of Pittsburgh, with its suburbs. The several branches of work undertaken by the League are the furnishing of pastors with assistants, where congregations are weak financially and unable to meet the needs of their fields, the manning of such new mission stations as may be established from time to time within the limits mentioned, and the providing of general missionaries for unevangelized localities adjacent to the Seminary. The amount of labor to be performed each week is kept within prescribed bounds, so that no interference with study and Seminary duties is occasioned. Ordinarily members of the Junior Class only are eligible to appointments. The compensation approximates \$50 each year. The Mission League is one of the most popular organizations of the Seminary, and is fully in line with the approved methods of the larger Seminaries. The practical missionary opportunities thus afforded our Junior Class are not surpassed by any Theological Seminary in the land.

### **The James Law Library**

The library comprises fourteen thousand volumes, and is open at stated hours to all the students. It has been thoroughly classified, and it furnishes ample scope for reading and investigation in connection with the instruction of the professors. A large number of carefully selected volumes of the best theological literature have been recently secured by gift and purchase.

Through the generosity of the late James Law, Esq., of Shushan, N. Y., there was conveyed to the Seminary a few years ago the munificent sum of \$15,000, to be employed as a library

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## ALLEGHENY THEOLOGICAL SEMINARY

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endowment. The proceeds of this fund are being expended in equipping the library with the most recent theological publications.

For literature of a general character the students are referred to the two large Carnegie Libraries of Pittsburgh, to which they have free access. These Libraries have on file the leading magazines and periodicals of the world.

One of the needs of the Seminary is additional pecuniary provision for the support of a librarian, whose whole time shall be given to the care of the books and to the training of students in the use of a library.

### **The John M. Mason Library**

By the kindness of the Synod of New York and of the Board of Trustees of the Newburgh Seminary, the valuable collection of theological works secured abroad by the Rev. John M. Mason, D.D., in connection with the founding of the Seminary of Newburgh, has been intrusted to the Seminary. The collection embraces about 2,500 volumes.

### **Reading Room**

A well-appointed Reading Room, adjoining the Library, is open at all hours to the students. The list of magazines, reviews, and periodicals contains a wise selection of the best in general literature, politics, and science, as well as in theology and religion. The denominational papers are included.

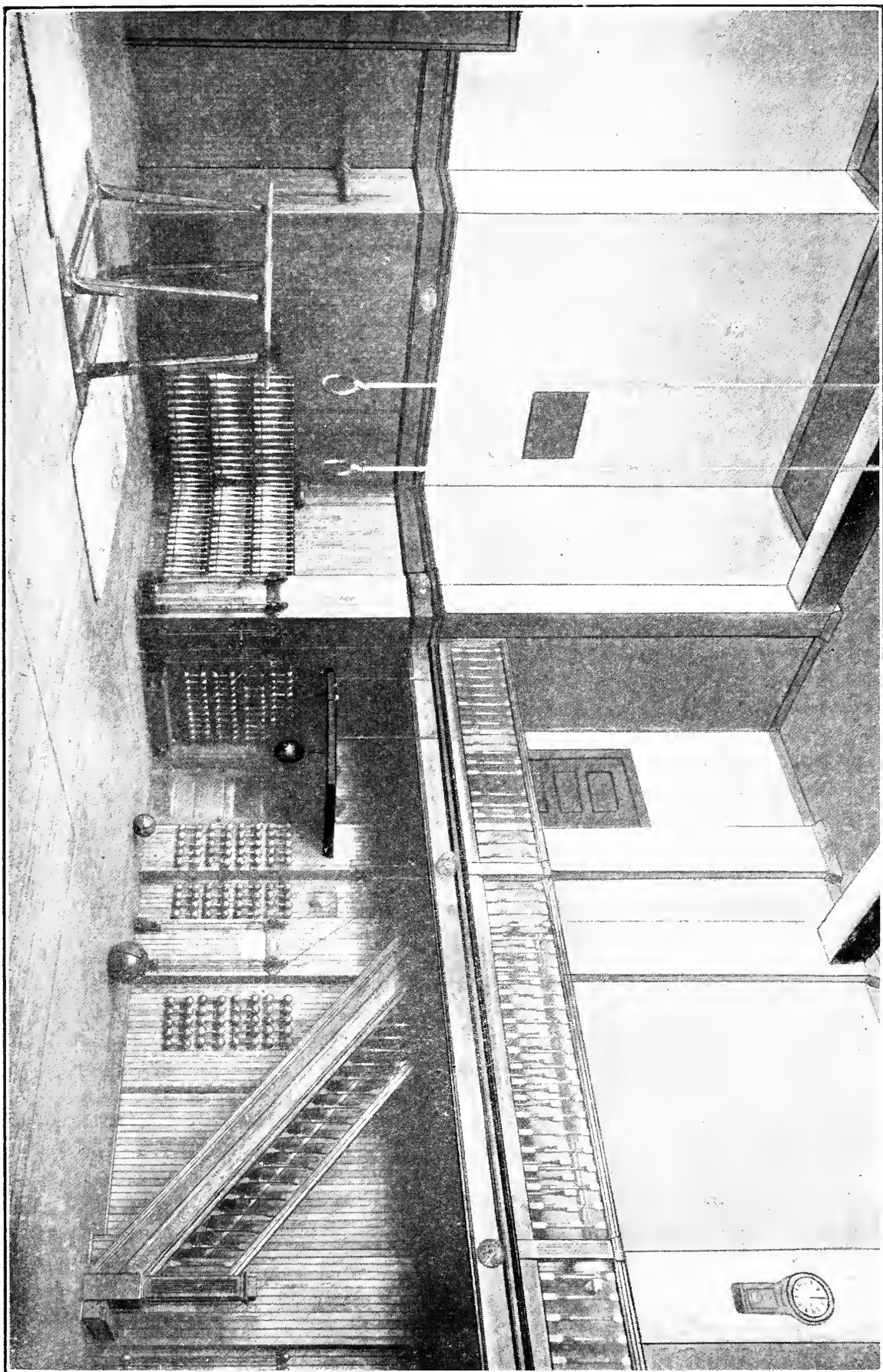
### **Physical Culture**

The students enjoy the privilege of a first-class gymnasium. Here at appointed hours drills are conducted by a competent physical director. Such special exercises are prescribed in individual cases as a careful physical examination discovers to be needful for proper development.

### **Religious Exercises**

Daily chapel exercises are held at 2 o'clock P. M.

Students' prayer-meetings are held weekly on Monday evenings, at which all the students are expected to be present.





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Each student is expected to be associated with some particular congregation, and to attend upon its ordinances regularly and take part, as called upon, in its prayer-meeting and Sabbath-school.

The Day of Prayer for Educational Institutions is observed with special exercises in February of each year. The speaker on this occasion for 1912 is President J. Knox Montgomery, D.D., New Concord, Ohio.

### **The Young Men's Christian Association**

There is in connection with the Seminary an Association affiliated with the theological seminary branch of the International Young Men's Christian Association. The objects of the Association are to deepen the spiritual life of the students, to promote interest in the cause of missions—city, home and foreign—and to bring the students into close relation with the world-wide brotherhood of Christian students. Meetings are held weekly, the exercises being devotional and missionary.

Frequent addresses are given before the Society by returned missionaries and others. The standard missionary periodicals are received, and the recent literature of missions is well represented on the shelves of the library. The organization has had an excellent influence in stimulating the missionary zeal of the students. Many of its former members are now laborers in the field at home and abroad. It is expected that all the students of the Seminary will be active members of the Society.

The officers for 1910-1911 are as follows: President, J. W. Acheson; Vice-President, J. W. Baird; Secretary, J. W. Ranson; Treasurer, E. V. Clements.

### **Practical Work and Advantages**

The Greater Pittsburgh, together with the contiguous towns, comprises a population of nearly three-quarters of a million, and is one of the great commercial centers of the world. The city home of the Seminary stands in marked contrast with the localities and college seats from which theological students usually come. It therefore affords a view of new things, of the manu-

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## ALLEGHENY THEOLOGICAL SEMINARY

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facturing interests, commercial forces, and cosmopolitan life which so largely rule the world. It is in itself an education to mingle with the new and vast populations during the three years of a theological course, and catch the pulse of the world's life as is not possible in retired communities. In view of the fact that ministers are to work among men, theological students should give themselves all convenient advantages to study mankind. To this end most of the principal theological seminaries of the continent are located in large centers of population. The people of the country are more and more gathering to the cities and towns, and with this type of life the coming minister must be familiar.

The church life of our own and other denominations in Pittsburgh is of the best. The city and its suburbs, including more than forty of our own congregations, afford an excellent example of the Church at work. In all the denominations the religious thought is conservative and the methods of work progressive. The pulpits are well manned and the work generally well organized. Some of the ablest preachers of our own and other Churches are located here. The student has a great opportunity to study the methods of many men who are widely known as successful ministers of the Gospel, and to gather useful lessons for his own ministry. He may see mission work carried on along improved lines and engage in it himself if so disposed.

The Carnegie Libraries and Reading Rooms, Art Gallery, and Museum are open to students, and the opportunities of the local Young Men's Christian Association, including its excellent lecture course, are placed gratuitously at their disposal. The Allegheny County Sabbath School Association is one of the most notable in the entire country, being alive to all modern improvements, and from year to year providing courses of lectures on Bible Instruction and Sabbath School methods by the most notable instructors of the day. These lectures are open to our students. Several other lecture courses are accessible each winter, and there are unusual musical opportunities, Pittsburgh ranking among the great musical centers of the continent.

## Examinations

At the conclusion of each branch of study, or at the close of the session, written examinations are held. An oral examination in one of the departments is conducted before the Board of Directors.

From these examinations and the class-room work the term grade of the student is determined. This grade is reported to his Presbytery. His attendance also is reported.

A failure to be present at the examination without a satisfactory excuse involves a loss of grade.

Every student who has completed the required course of study and has passed a satisfactory examination, and whose character is satisfactory, receives a diploma.

## Opening and Closing Exercises

The opening of the next session and the enrollment of students will take place on Wednesday, September 20, 1911, at 2 o'clock P. M., in the Pressly Chapel, Seminary building.

The opening address will be delivered on Sabbath evening, October 1, 1911, in First Church, North Side, Pittsburgh, Pa., by Professor C. F. Wishart, D.D.

The baccalaureate sermon at the close of the year will be delivered in the Second Church, North Side, Pittsburgh, by Professor John A. Wilson, D.D., LL.D., on Sabbath evening, May 5, 1912.

The public graduating exercises will be held in the First Church, North Side, Pittsburgh, on the evening of Wednesday, May 8, 1912.

## Correspondence

All letters concerning boarding, the studies, or the work of the Seminary, should be addressed to the Secretary of the Fac-

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## ALLEGHENY THEOLOGICAL SEMINARY

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ulty, the Rev. D. A. McClenahan, D.D., 2432 Maple Avenue, North Side, Pittsburgh, Pa.

Letters relating to the endowment and funds should be addressed to the Treasurer, the Rev. J. D. Sands, D.D., 209 Ninth Street, Pittsburgh, Pa. Remittances should be made to him by draft on Pittsburgh or New York, P. O. money order, or registered letter.

### Donations and Bequests

The endowment is still insufficient for the proper support of the Seminary. The professors being required to give their whole time to the work of their respective departments, the expense of their support is much greater than formerly.

The new Seminary building has left considerable indebtedness to be provided for, and the maintenance and care of the large edifice entail heavier draft upon the treasury than heretofore.

The claims of the Seminary are, therefore, submitted to the consideration of all who may wish to honor the Lord with their substance. Congregations, as well as individuals, are asked to give their help to the full equipment of the institution. Appeal is also made to all who purpose making bequests to remember this Seminary, which has rendered so much important service to the Church, and which is furnished for even better service in the future.

All bequests should be drawn as follows: .

#### FOR PERSONAL PROPERTY

I hereby give and bequeath to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian Church of North America* the sum of . . . . . dollars, to constitute a part of the permanent funds of the institution.

#### FOR REAL ESTATE

I hereby give and devise to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian*



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## EIGHTY-SIXTH ANNUAL CATALOGUE

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*Church of North America*, its successors and assigns, forever, all that lot or piece of ground (carefully describing the property), the same to hold or dispose of for the benefit of the permanent funds of the institution.

Bequests may also be made for special funds, scholarships, or lectures.

Care should be taken to use the corporate name as given above, and to have the bequest conform to the laws of the State governing it.

### **The Alumni Association**

All who have been enrolled as students of the Seminary are entitled to membership. The object of the Association is to keep alive the remembrances of Seminary life, to maintain a continued interest in Seminary affairs, and to promote the work of its members as ministers of the Gospel. The annual meetings are held in connection with the meetings of the General Assembly, so as to insure a representative attendance.

All members are requested to send to the Seminary Library copies of such books, pamphlets, and important magazine articles as they may have published.

The officers for 1910-1911 are as follows: President, the Rev. W. J. Reid, D.D.; Vice-President, the Rev. W. E. McCulloch, D.D.; Secretary, the Rev. W. P. Aikin; Treasurer, the Rev. Pressly Thompson.

## The Calendar for 1911-1912

1. The Annual Meeting of the Alumni Association at the General Assembly, Washington, Pa.
2. The opening of the session, Wednesday, September 20, 1911. Reception of New Students in the Parlor at 1:30 P. M. Devotional Exercises and Matriculation of Students in Pressly Chapel at 2 P. M. Distribution of Rooms at 3 P. M.
3. The Opening Address, Sabbath, October 1, 1911, at 7:30 P. M., in the First Church, North Side, Pittsburgh, Pa.
4. The Term Vacation, December 20, 1911-January 3, 1912.
5. The Day of Prayer for Educational Institutions, Wednesday February 7, 1912.
6. The Closing Examinations, April 29-May 8, 1912.
7. The Baccalaureate Sermon, Sabbath, May 5, 1912, in Second Church, North Side, Pittsburgh, Pa.
8. The Annual Meeting of the Board of Directors, Tuesday May 7, 1912, at 2 P. M.
9. End of the Session and the Graduating Exercises, Wednesday, May 8, 1912.

## Seminary Chairs

The following chairs have been erected by the action of the Board of Directors taken in May, 1900:

THE JOHN T. PRESSLY CHAIR  
of Didactic and Polemic Theology.

THE DAVID R. KERR CHAIR  
of Ecclesiastical History and Church Government.

THE ALEXANDER D. CLARK CHAIR  
of New Testament Literature and Criticism.

THE JOSEPH T. COOPER CHAIR  
of Pastoral Theology and Homiletics.

THE ROBERT McLAUGHLIN CHAIR  
of Old Testament Literature and Criticism.

The endowment of the Clark and Cooper Chairs is incomplete, and is kept open for additional donations.

In recognition of the valuable services rendered the Seminary by the late Rev. Prof. Alexander Young, D.D., LL.D., it was ordered that his name be given the next chair which shall be established.



# THE ALLEGHENY THEOLOGICAL SEMINARY

Eighty-Seventh

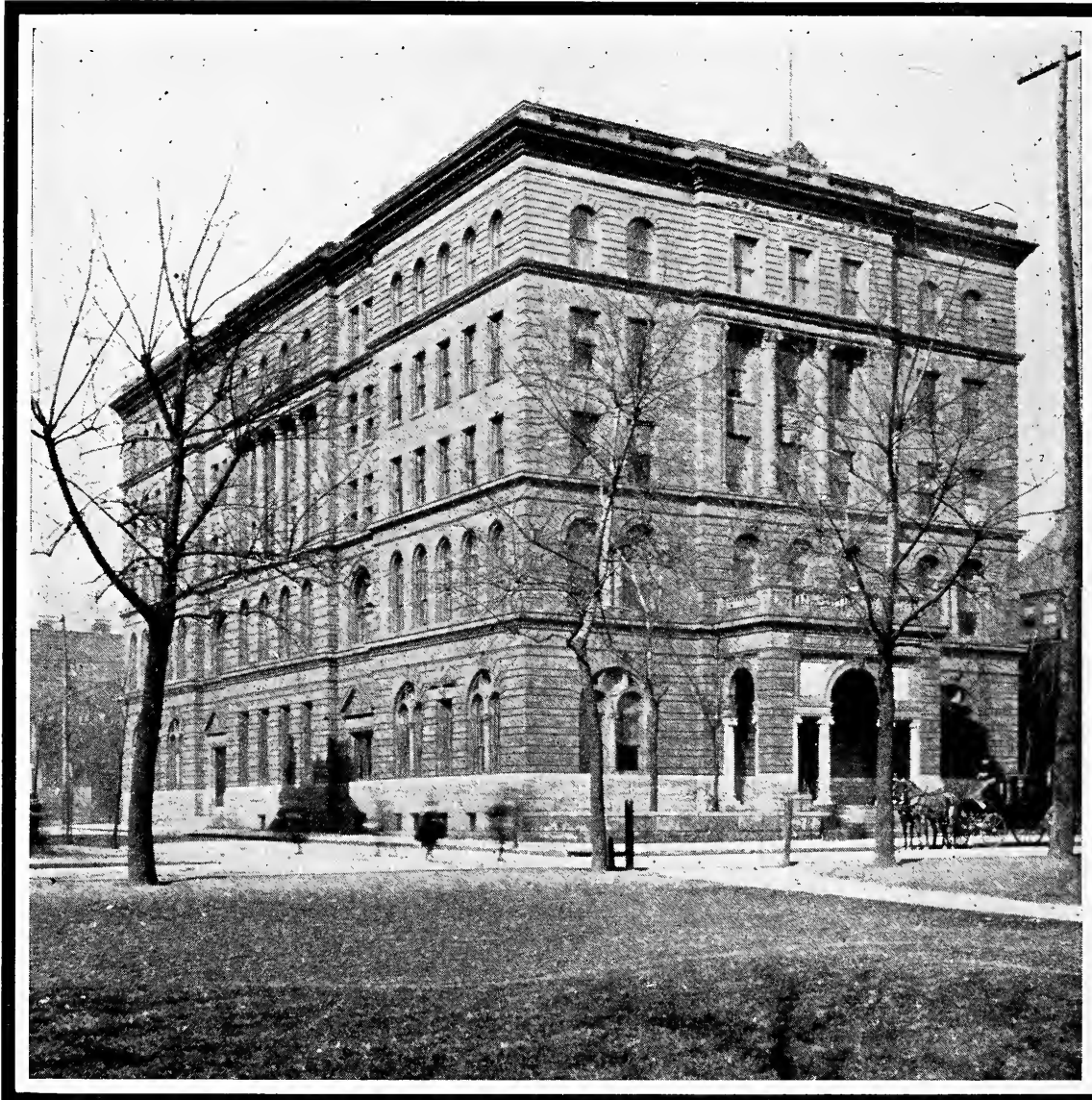


A N N U A L  
C A T A L O G U E

1911—1912







**THE ALLEGHENY THEOLOGICAL SEMINARY**



Eighty-Seventh Annual Catalogue

The Allegheny  
Theological Seminary

— OF THE —

United Presbyterian Church  
OF NORTH AMERICA

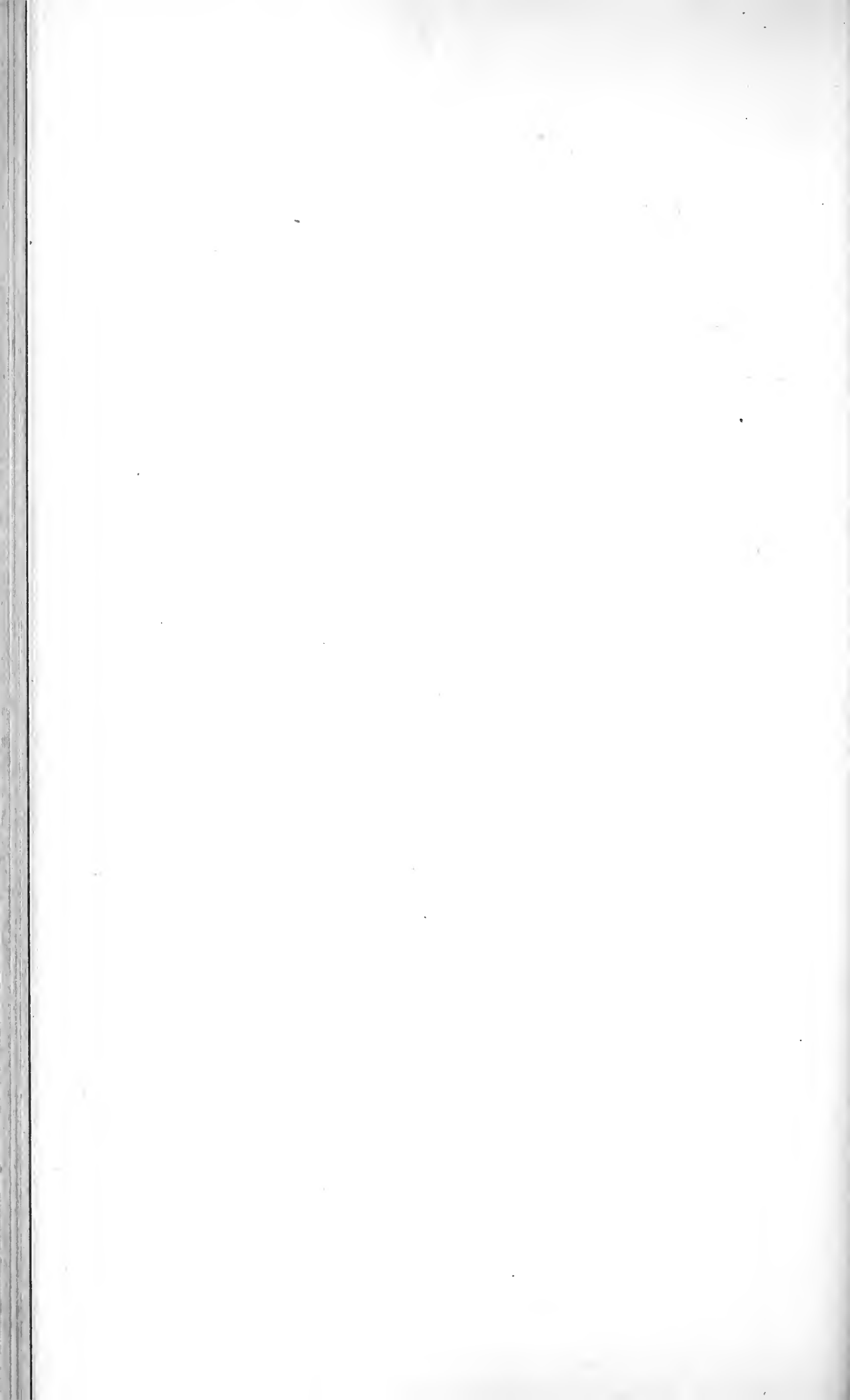


PUBLISHED MAY 9, 1912

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Pittsburgh, Pa.

## THE CONTROL AND MANAGEMENT

**T**HE SEMINARY is under the control of the First Synod of the West and the Synods of New York, Ohio, and Pittsburgh. Its immediate management is committed to a Board of Directors and a Board of Trustees. The Board of Directors consists of six ministers and three elders from each Synod, serving for a term of three years, one-third being elected each year. This Board has the general control of the Seminary, subject to the authority of the Synods, appoints the Trustees, and provides funds for the institution. The Board of Trustees is the corporate body which holds and manages the real estate and the funds of the Seminary. It consists of nine members, three being appointed annually to serve for a term of three years. The term and the course of study are determined by the General Assembly.



EIGHTY-SEVENTH ANNUAL CATALOGUE

**THE BOARD OF DIRECTORS**

**THE FIRST SYNOD OF THE WEST**

	End of Term
The REV. A. G. WALLACE, D.D., LL.D. . . . . Sewickley, Pa.	1912
The REV. W. M. JACKSON . . . . . Beaver, Pa.	1912
ELDER JAMES J. PORTER . . . . . North Side, Pittsburgh, Pa.	1912
*The REV. J. R. J. MILLIGAN, D.D. . . . . Pontiac, Mich.	1913
The REV. W. E. PURVIS, D.D. . . . . Grove City, Pa.	1913
ELDER J. N. SMITH . . . . . North Side, Pittsburgh, Pa.	1913
The REV. J. M. BLACKWOOD . . . . . Mercer, Pa.	1914
The REV. R. G. FERGUSON, D.D., LL.D. . . . . New Wilmington, Pa.	1914
ELDER JAMES W. GROVE . . . . . Glen Osborne, Pa.	1914

**THE SYNOD OF NEW YORK**

The REV. D. M. MCKINLEY . . . . . Topshane, Vt.	1912
The REV. R. D. WILLIAMSON . . . . . Troy, N. Y.	1912
ELDER R. M. MCEACHRON . . . . . Argyle, N. Y.	1912
The REV. H. K. GALLOWAY . . . . . Philadelphia, Pa.	1913
The REV. C. R. WATSON, D.D. . . . . Philadelphia, Pa.	1913

\*Removed from Synod.

## ALLEGHENY THEOLOGICAL SEMINARY

	End of Term
ELDER LYLE READ . . . . .	1913
Jersey City, N. J.	
The REV. T. C. ATCHISON, D.D. . . . .	1914
Lawrence, Mass.	
The REV. JAMES PARKER, Ph.D. . . . .	1914
Jersey City, N. J.	
ADAM H. CORMACK, ESQ . . . . .	1914
Buffalo, N. Y.	

### THE SYNOD OF OHIO

The REV. R. A. ELLIOTT .. . . .	1912
Cambridge, Ohio.	
The REV. W. H. HUBBELL . . . . .	1912
Dalton, Ohio.	
ELDER H. A. HART, M.D. . . . .	1912
Wooster, Ohio.	
The REV. J. W. LIGGITT . . . . .	1913
Steubenville, Ohio.	
The REV. J. KNOX MONTGOMERY . . . . .	1913
New Concord, Ohio.	
ELDER A. E. MCLEAN . . . . .	1913
East Liverpool, Ohio.	
The REV. LUTHER McCAMPBELL . . . . .	1914
Almont, Mich.	
The REV. C. H. ROBINSON, D.D. . . . .	1914
Wheeling, W. Va.	
ELDER J. B. McMECHEN . . . . .	1914
St. Clairsville, Ohio.	

### THE SYNOD OF PITTSBURGH

The REV. JOHN KNOX McClURKIN, D.D. . . . .	1912
Pittsburgh, Pa.	
The REV. W. E. McCULLOCH, D.D. . . . .	1912
Pittsburgh, Pa.	
ELDER JOHN A. BELL . . . . .	1912
Carnegie, Pa.	

**EIGHTY-SEVENTH ANNUAL CATALOGUE**

	End of Term
*The REV. J. S. HILL . . . . . Martins Ferry, Ohio	1913
The REV. W. B. SMILEY, D.D. . . . . East McKeesport, Pa.	1913
ELDER JOHN MURDOCH, ESQ. . . . . Washington, Pa.	1913
The REV. GEORGE M. REED, D.D. . . . . Newville, Pa.	1914
The REV. J. M. WALLACE, D.D. . . . . Pittsburgh, Pa.	1914
ELDER D. D. MARSHALL . . . . . Dayton, Pa.	1914

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-----*Secretary.*

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\* Removed from Synod.

ALLEGHENY THEOLOGICAL SEMINARY

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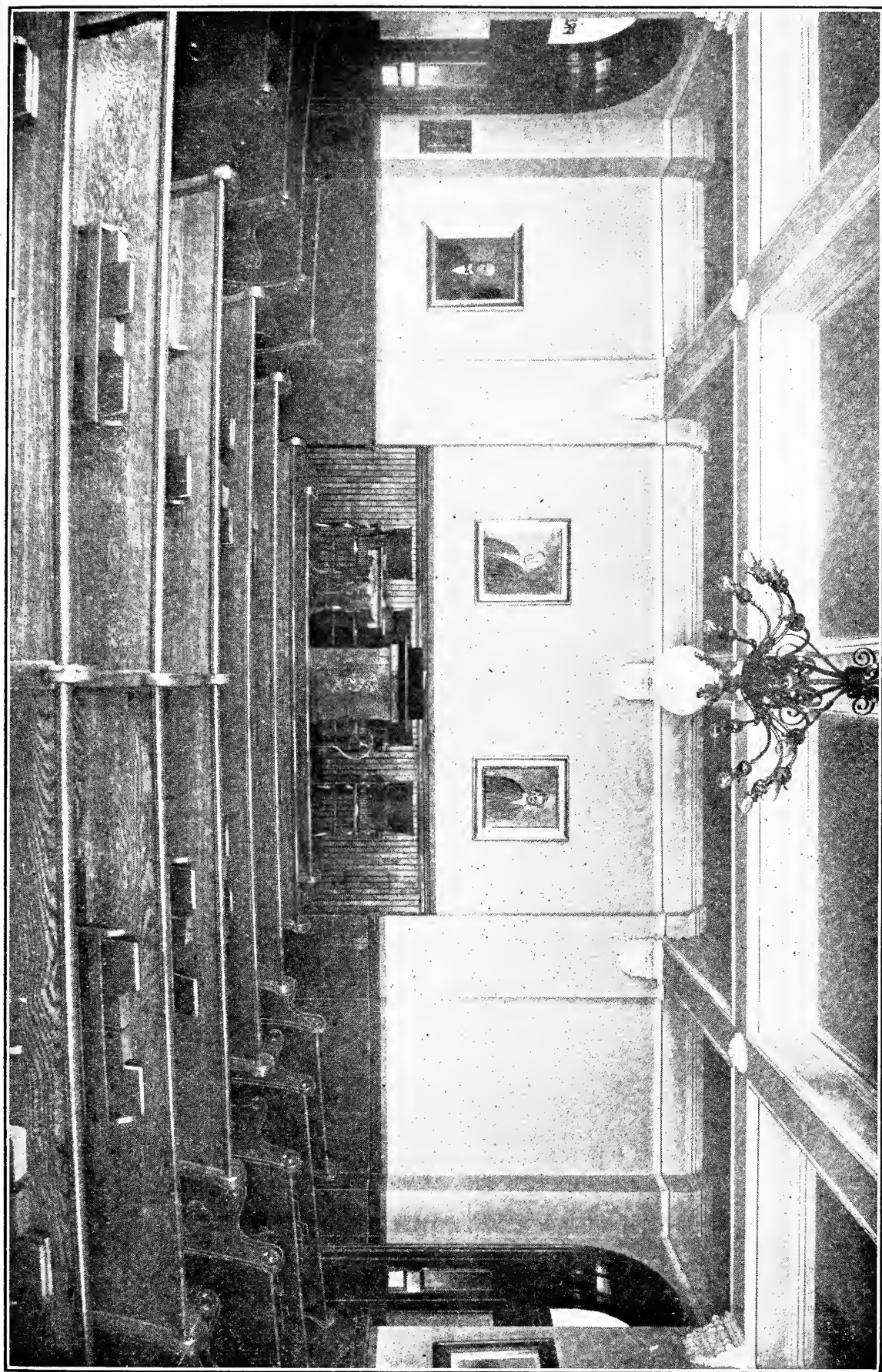
The REV. THOMAS PARK, D.D., Pittsburgh, Pa.

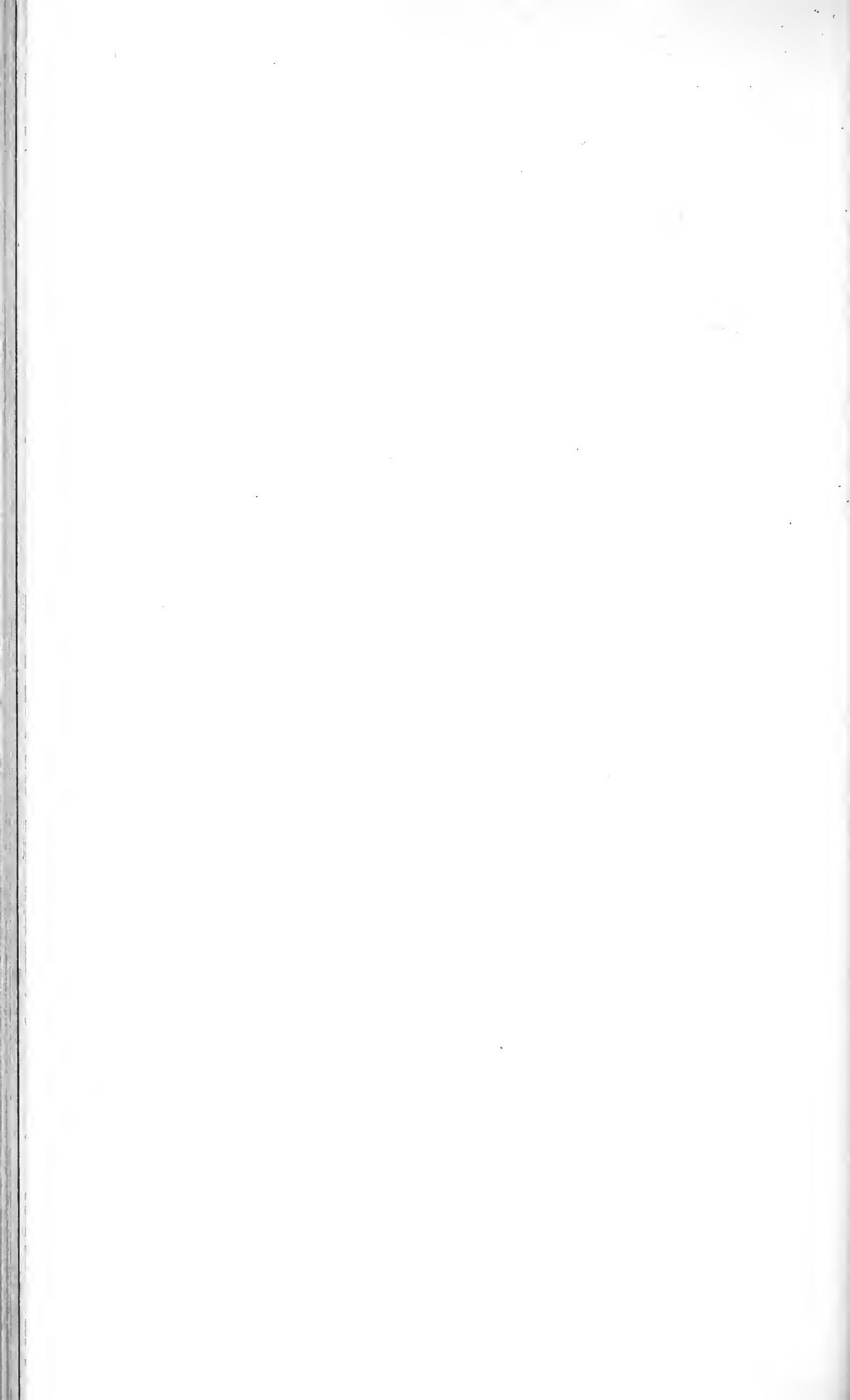
The REV. W. J. REID, D.D., Pittsburgh, Pa.

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	End of Term
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JOHN A. BELL, ESQ. . . . . Carnegie, Pa.	1914
WILLIAM H. JAMISON, ESQ. . . . . Pittsburgh, Pa.	1914

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## EIGHTY-SEVENTH ANNUAL CATALOGUE

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- The REV. JAMES A. GRIER, D.D., LL.D.  
*Emeritus Profesosr of Didactic and Polemic Theology.*  
Thomas Avenue, Bellevue, Pa.
- The REV. JOHN McNAUGHER, D.D., LL.D.  
*Professor of New Testament Literature and Criticism.*  
220 Lafayette Avenue, N. S., Pittsburgh, Pa.
- The REV. JOHN A. WILSON, D.D., LL.D.  
*Professor of Ecclesiastical History and Church Government.*  
230 Fairmount Avenue, Pittsburgh, Pa.
- The REV. WILLIAM R. WILSON, D.D.  
*Professor of Pastoral Theology and Homiletics.*  
Dalzell Avenue, Ben Avon, Pa.
- The REV. CHARLES F. WISHART, D.D.  
*Professor of Didactic and Polemic Theology.*  
3724 McClure Avenue, N. S., Pittsburgh, Pa.

### OFFICERS OF THE FACULTY

- The REV. JOHN McNAUGHER, D.D., LL.D.,  
*President.*
- The REV. W. R. WILSON, D.D.,  
*Registrar.*
- The REV. D. A. McCLENAHAN, D.D., LL.D.,  
*Secretary.*

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### LIBRARIAN

MARY R. GRIER.

## THE COURSE OF SPECIAL LECTURES

For the Session of 1912-1913

In addition to the regular Seminary curriculum, addresses on various themes are given to the students by prominent ministers and others. The list for the ensuing year is found below.

The REV. J. O. CAMPBELL, D.D.

Subject: The Gospel a Social Fact.

The REV. W. D. IRONS, D.D.

Subject: The Value of a Congregational Mission.

HON. JOHN M. GOEHRING

Subject: Municipal Problems.

The REV. JAMES PARKER, Ph.D.

Subject: The Puritan and the English Reformation.

The REV. W. E. PURVIS, D.D.

Subject: Inter-canonical Literature.

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The Secretaries of the Boards will deliver addresses during the year on subjects pertaining to the general work of the Church. The list follows:

The REV. R. A. HUTCHISON, D.D., Pittsburgh, Pa.

Corresponding Secretary of Board of Home Missions

The REV. W. B. SMILEY, D.D., Canonsburg, Pa.

Secretary of Sabbath School Work

The REV. A. G. WALLACE, D.D., LL.D., Sewickley, Pa.

Corresponding Secretary of Board of Church Extension

The REV. CHARLES R. WATSON, D.D., Philadelphia, Pa.

Corresponding Secretary of Board of Foreign Missions

The REV. J. W. WITHERSPOON, D.D., N. S., Pittsburgh, Pa.

Corresponding Secretary Board of Freedmen's Missions

# EIGHTY-SEVENTH ANNUAL CATALOGUE

## THE CATALOGUE OF STUDENTS

For the Session of 1912-1913

### Senior Class

Name and Residence	College	Date of Graduation	Presbytery
JOSEPH WILLARD ACHESON, Albany, Oregon.	Westminster	1907	Muskingum
JAMES WALLACE BAIRD, Merrimack, Wis.	Monmouth	1909	Wisconsin
WILLIAM SMYTH BAMFORD, Midway, Pa.	Baldwin University	1907	Chartiers
ERNEST VINTON CLEMENTS, Murrysville, Pa.	Westminster	1907	Kiskiminetas
JOSEPH D'ALESSIO, N. S., Pittsburgh, Pa.	Newark Theo- logical School	1909	Monongahela
WILLIAM PRESTON GILMOR, .. West Alexandria, Pa.	Washington and Jefferson	1908	Chartiers
RICHARD DANIEL HAYS, Espyville Station, Pa.	Grove City	1906	Lake
ARTHUR LIONEL KENYON, San Francisco, Cal.	Liverpool	....	San Francisco
GEORGE ANDERSON LONG, Sharon, Pa.	Westminster	1909	Mercer
GEORGE WALLACE MCBRIDE, Canonsburg, Pa.	Washington and Jefferson	1906	Chartiers
JOHN LOUDON MCGEOCH, Cambridge, N. Y.	Monmouth	1907	Argyle
JAY W. RANSON, Charlotte, N. C.	Muskingum	1907	Monongahela

### Middle Class

DALTON GALLOWAY, Berlin, Iowa.	Monmouth	1909	Allegheny
WILLIAM FRANKLIN HARKEY, Charlotte, N. C.	Erskine	1910	Steubenville
HOWARD BRUCE HUTCHMAN, Wildwood, Pa.	Grove City	1909	Allegheny
ROY WHERRY JAMIESON, Monmouth, Ill.	Monmouth	1910	Monmouth
ROY PHILIP MORRIS, North Washington, Pa.	North Washington Institute	1904	Monongahela
JOHN SNODGRASS MILHOLLAND, Pittsburg, Pa.	Westminster	1909	Monongahela

## ALLEGHENY THEOLOGICAL SEMINARY

Name and Residence	College	Date of Graduation	Presbytery
THOMAS LEWIS PATTON, Slippery Rock, Pa.	Westminster	1910	Butler
LEONARD FRANKLIN PATTERSON, Library, Pa.	Muskingum	1909	Chartiers
WILLIAM WASHINGTON RITTER, Philadelphia, Pa.	Cedarville	1910	Philadelphia
LITTLETON EDWARD HARMON SMITH, Baltimore, Md.	Baltimore City	1909	Philadelphia
PASQUALE VOCATURO, Nocera Tirrine, Italy.			Monongahela

### Junior Class

*GINO BOUDRANDI, Rome, Italy.	Geneva, Switzerland		
ERNEST SIMPSON BROWN, Hutchinson, Kansas.	University of Kansas	1911	Arkansas Valley
FRANK McCLURE CAUGHEY, McKeesport, Pa.	Westminster	1911	Westmoreland
WILLIAM JOHN DICKEY, Slippery Rock, Pa.	Westminster	1911	Butler
GEORGE F. GILLESPIE, Belfast, Ireland	Royal University, Ireland		Rock Island
WILLIAM GUY HAMILTON, Monmouth, Ill.	Monmouth	1911	Monmouth
*ANDOR ADAM HARSANYI, Homestead, Pa.	Franklin and Marshall		Reformed Church Pittsburgh Synod
THERON DELOSS IMBRIE, Harrisville, Pa.	Grove City	1911	Butler
WILLIAM BRAINERD JAMISON, Pittsburgh, Pa.	Westminster		Monongahela
JOHN IRWIN MOORE, Cambridge, Ohio.			Muskingum
ROBERT T. MCGILL, N. S., Pittsburgh, Pa.	Westminster		Monongahela
JOHN HENRY PETERS, Brownsburg, Va.	Howard University		
*ETTORE PIEROPAN, Arrignano, Italy.	Vicenza, Italy		Monongahela

\* Irregular.



**EIGHTY-SEVENTH ANNUAL CATALOGUE**

Name and Residence	College	Date of Graduation	Presbytery
*VITTORIO PUTERI, Nocera Tirrine, Italy.			Monongahela
WILLIAM McLEAN WORK, Fort Morgan, Col.	Monmouth	1911	Colorado

**Summary**

Senior	. . . . .	12
Middle	. . . . .	11
Junior	. . . . .	15
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\*Irregular.

ALLEGHENY THEOLOGICAL SEMINARY

**INSTITUTIONS REPRESENTED**

Baldwin University, Ohio . . . . .	1
Baltimore City, Maryland . . . . .	1
Cedarville, Ohio . . . . .	1
Erskine College, South Carolina . . . . .	1
Franklin and Marshall, Pennsylvania . . . . .	1
Geneva, Switzerland . . . . .	.1
Grove City College, Pennsylvania . . . . .	3
Howard University, Washington, D. C. . . . .	1
Liverpool, England . . . . .	1
Monmouth College, Illinois . . . . .	6
Muskingum College, Ohio . . . . .	2
Newark Theological Seminary . . . . .	1
North Washington Institute . . . . .	1
Royal University of Ireland . . . . .	1
Washington and Jefferson, Pennsylvania . . . . .	2
Westminster College, Pennsylvania . . . . .	10
Vincenza, Italy . . . . .	1
University of Kansas . . . . .	1
	36

**LOCALITIES REPRESENTED**

California . . . . .	1
Colorado . . . . .	1
Illinois . . . . .	1
Iowa . . . . .	1
Ireland . . . . .	1
Italy . . . . .	4
Kansas . . . . .	1
New York . . . . .	1
North Carolina . . . . .	2
Ohio . . . . .	2
Pennsylvania . . . . .	21
Virginia . . . . .	1
Wisconsin . . . . .	1

## THE TERM AND COURSE OF STUDY

1. The term of study is three annual sessions, of eight months each. The next session begins on Wednesday, September 25, 1912, and closes on Thursday, May 8, 1912.

2. The course of study in each department is divided into three sections, which are followed in their order so as to complete the regular course in three years.

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## OUTLINE OF STUDY

For the Session of 1912-1913

### DEPARTMENT OF DIDACTIC AND POLEMIC THEOLOGY

DR. WISHART.

#### Systematic Theology

The work in Systematic Theology covers the entire three years' course for all classes. Corresponding to the years, there is a three-fold division of the subject as relates to Theology Proper, or the doctrines of God: Anthropology, or the doctrines of man; Soteriology, or the doctrines of salvation. During the next year all classes will study the second of these divisions. Lectures will be given, alternating with class discussions. Reference will be made to the text-books of Strong and A. A. Hodge, and collateral reading required.

#### History of Doctrine

The Senior Class will study the History of Christian Doctrine during the year. Shedd's History of Doctrine will be used as a text-book.

**DEPARTMENT OF OLD TESTAMENT LITERATURE  
AND CRITICISM**

DR. McCLENAHAN.

**Junior Class**

The following work is required of this class: The learning of the language and the acquisition of a working vocabulary; the fifty lessons in Harper's Introductory Method and Manual based on Genesis i-viii; a more rapid reading of Genesis ix-xxv and a part of Exodus; and a study of the Hebrew Feasts. The syntax of the Hebrew verb will also command attention.

**Middle Class**

Certain chapters from Samuel and Kings will be read critically. Special attention will be given to the study of the Hebrew Psalter. The Books of the Pentateuch, Job, Proverbs, Song of Songs, Ecclesiastes, and Lamentations will be studied from the English Bible. These Courses will be supplemented with lectures on Old Testament Literature.

The authorship and the documentary theory of the Pentateuch and other critical subjects will be treated in lectures.

**Senior Class**

Selected portions from the Prophets will be studied in Hebrew. A survey of Old Testament history will be made, covering a period dating from the division of the Kingdom to the Exile. Particular attention will be given to Israel's relations to other nations as revealed by the monuments and contemporaneous history. Amos, Hosea, Isaiah, Daniel, Micah, Nahum, Zephaniah, Habakkuk, Jeremiah, Ezekiel, Obadiah, Haggai, Zechariah, and Malachi will be studied from the English Bible. This work will be supplemented with lectures on Old Testament Literature.

Each member of this class will be expected to give a special exegesis of some assigned passage.

The Old Testament Canon will be treated by lectures.

**DEPARTMENT OF NEW TESTAMENT LITERATURE  
AND CRITICISM**

DR. MCNAUGHER

**Junior Class**

The Gospel according to Mark will be studied exegetically in the Greek text, accompanied with a harmony survey of the Gospels generally. There will be a rapid critical reading in the Greek of the Gospel according to John and the Catholic Epistles of James and Peter. The study of the syntax of New Testament Greek will be pursued with the aid of Burton's New Testament Moods and Tenses.

English Bible study will include a close outline review of the Gospels according to Matthew, Luke and John, the text followed being that of the American Standard Edition.

Lectures will be delivered on General Introduction to the New Testament and to the Gospels. Special Introduction to each of the Gospels will be studied with the aid of a suitable text-book.

**Middle Class**

The Epistle to the Romans and the First Epistle of John will be studied exegetically in Greek.

English Bible study will include a close outline review in Acts and all the Pauline Epistles, together with a special examination of important passages in the same group of writings.

In New Testament Literature the subject for critical investigation will be the Acts and the Pauline Epistles. This course will be prefaced with a study of the life of the Apostle Paul in the light of recent research.

The students of this Class will be made acquainted with the science of Textual Criticism as applied to the New Testament.

An exegetical paper on an assigned passage will be required from each member of the Class.

## ALLEGHENY THEOLOGICAL SEMINARY

### Senior Class

The Epistle to the Romans and the First Epistle of John will be studied exegetically in Greek.

English Bible study will be devoted to a close outline review of the text of the Catholic Epistles and the Apocalypse. The more important passages in these writings will have special treatment.

In New Testament Literature the Catholic Epistles and the Apocalypse will be studied, and all the questions which are generally discussed in an introduction to the several books will be taken up.

Biblical Hermeneutics will constitute a special course of study in this Class. In this course the history of interpretation will be reviewed and the correct principles of exegesis will be defined and illustrated.

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### **DEPARTMENT OF ECCLESIASTICAL HISTORY AND GOVERNMENT**

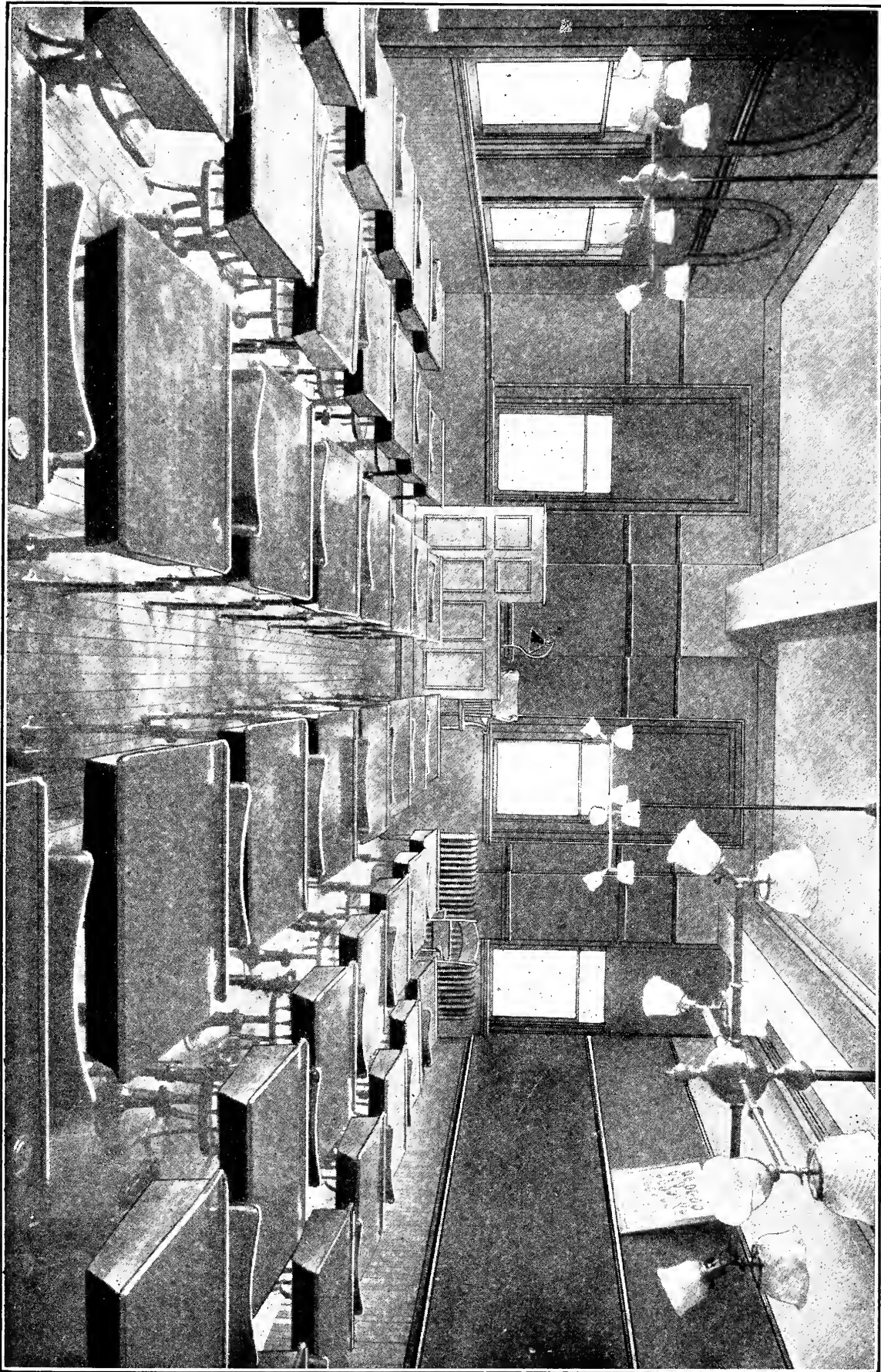
DR. JOHN A. WILSON

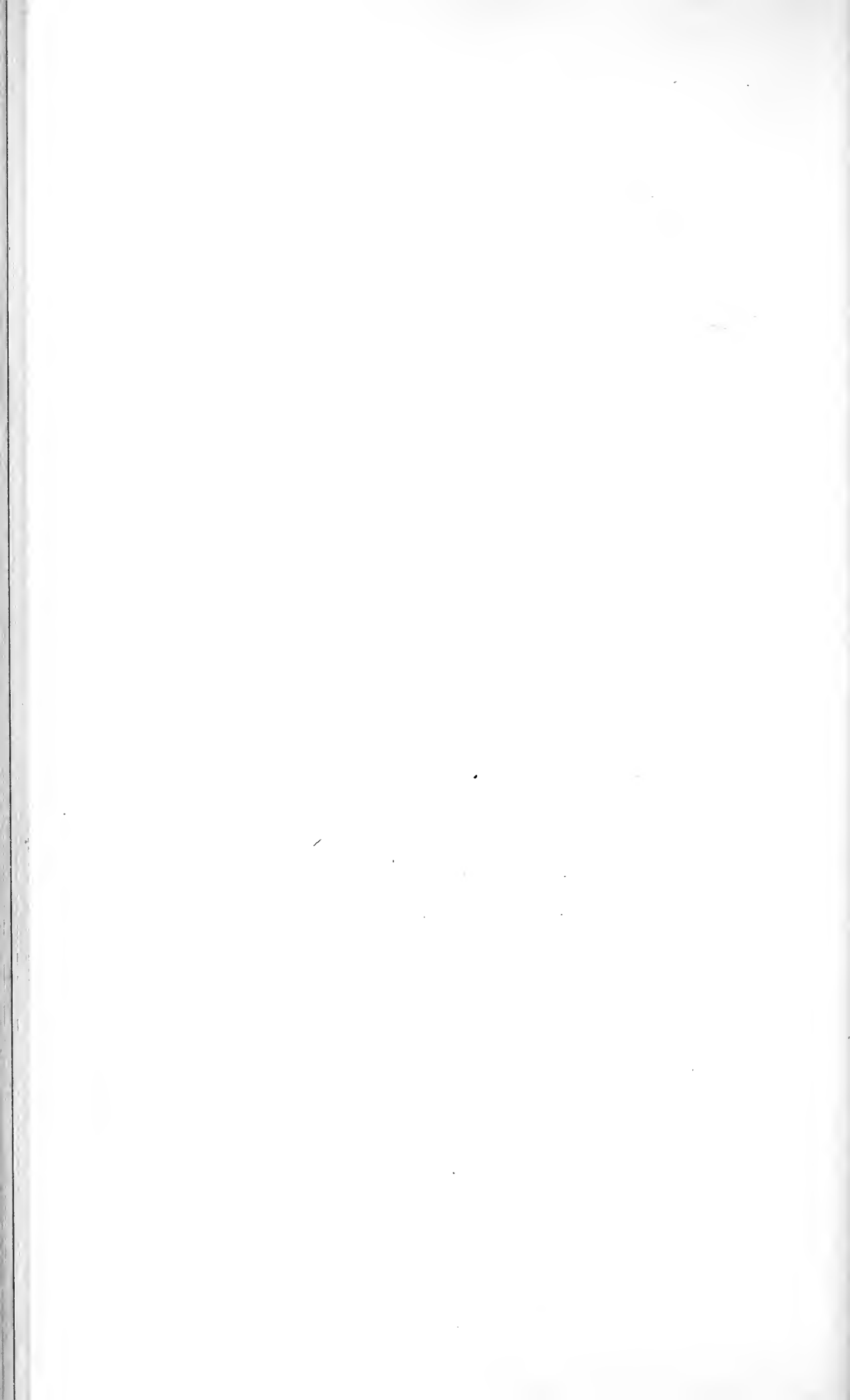
### **CHURCH HISTORY**

The study of History extends throughout the entire course. Instruction is given by text-book and lectures. The text-book used in Dr. Schaff's History of the Christian Church. Papers—historical, biographical and critical—upon assigned topics, are presented by members of the Middle and Senior Classes.

It is the aim in this department to cover the entire field of Church history. The Junior Class will study Old Testament History, and the History of the Christian Church to 590 A. D. The Middle Class will study the Medieval Church, giving special attention to the rise of the Papacy, the Crusades, the beginnings of the Protestant Reformation, the Reformers before the Reformation, and the relation of ecclesiastical history to contemporaneous secular history. The Senior Class will deal with the Reformation under Luther, Zwingli, Calvin, and Knox. Special attention will be given to the Reformation in Scotland, and to the work and the worth of our own ecclesiastical ancestors.

A CLASSROOM







## EIGHTY-SEVENTH ANNUAL CATALOGUE

The Juniors should read (or should have read) Gibbon's *Decline and Fall of the Roman Empire*, and *The Church in the Roman Empire*, by Professor W. M. Ramsey. The Middle Class should read *Medieval Church History*, by Dr. Trench, and *The Holy Roman Empire*, by Ambassador Bryce; and the Seniors, *The History of the Reformation under Luther and Calvin*, by Dr. D'Aubigne.

### **CHURCH GOVERNMENT**

The Senior Class will study our Book of Government and Worship. Lectures will be given on Presbyterian polity and law, the office and work of the elder, ordination, apostolical succession, the Church courts, and all the various duties incumbent on a minister in connection with this department of his work.

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## **DEPARTMENT OF PASTORAL THEOLOGY AND HOMILETICS**

DR. W. R. WILSON

### **PASTORAL THEOLOGY**

By the use of a text-book and frequent lectures the Senior Class will be instructed in Pastoral Theology. The whole field of pastoral work will be covered. Special attention will be given to the following subjects: The Organization and Equipment of the Sabbath-School; The Preparation of Sabbath-School Teachers; Methods of Teaching; The Pastor's Place in the Sabbath-School; Personal Work in the Inquiry Room and Elsewhere; The Minister in his Study, in Pastoral Visitation, in Prayer-Meeting, in Revivals; The Minister's Difficulties, Temptations and Trials.

In addition to class-room work, the students are given the training of actual service on the field. A well-organized work, with all the departments of congregational activity represented, is carried on in one of the river and mill districts. The Junior Class is made responsible especially for the Sabbath School and Young People's work. The Middle Class has charge of the Sabbath preaching. The Seniors conduct the

## ALLEGHENY THEOLOGICAL SEMINARY

### **HOMILETICS**

week-night services and do general pastoral work, visiting the sick, conducting funerals, and engaging in all of the activities that come to a minister in a regular pastorate. The entire student body engages in personal work in this field.

The Junior Class will study the Theory of Preaching throughout the year. The Junior and Middle Classes will have, during a large part of the session, weekly exercises in the outlining of sermons. Books of the Bible will be taken up here and in the order of the material arranged in homiletic form. Homily and Lecture matter will be studied and outlined and emphasis placed on the expository method.

The Middle Class will do class-room preaching. All students will preach before the Faculty and students upon texts previously assigned. The final sermons of the Senior Class are delivered subject to the criticism and judgment of a committee appointed by the Board of Directors.

### **CHRISTIAN MISSIONS**

Throughout the year the Senior Class will receive instruction on this subject. The work of both the Home and Foreign Fields will be reviewed in a broad way with special emphasis on the pastor's relation to the whole world work. Returned missionaries and others competent to speak upon the topic will be introduced to the entire Seminary as opportunity may offer.

### **EXPERIMENTAL RELIGION**

The Junior Class will receive weekly instruction upon this important subject during one-half the year. A text-book will be employed.

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### **SPECIAL COURSES**

#### **SOCIOLOGY**

DR. WISHART

During the year a course of lectures will be given to the Middle Class covering modern social and industrial problems,

## EIGHTY-SEVENTH ANNUAL CATALOGUE

dealing especially with the Church's relation to, and responsibility for, their solution. It is believed that by this method, together with a course of suggested readings, and frequent class discussions, the future minister may acquire a more sympathetic knowledge of social and industrial needs. Special attention will be given to the significance of the modern socialist propaganda, and to the relation between the Church and the workingmen.

During the year the Middle Class is required to make personal tours of inspection through the great industrial plants of Pittsburgh. Class-room reports of conditions and problems give the men first-hand acquaintance with the modern industrial situation such as could be gained in no other way. Few centres in the world offer such advantages for this work as does the Pittsburgh District.

### **PUBLIC SPEAKING**

DR. WISHART

Thorough text-book work is done in each class, so that the fundamental principles of public address may furnish a foundation for individual drill. Each student receives individual training in connection with the sermonic exercises required by the work in Homiletics.

## GENERAL INFORMATION

### STUDENTS

1. Any person wishing to enter the Seminary as a student shall present to the Faculty satisfactory testimonials of his church membership and piety, of his prudent deportment, and of his suitableness as a candidate for the ministry.

2. Students from other Theological Seminaries will be admitted on presenting certificates of good standing and regular dismissal.

3. Students from other evangelical denominations will be admitted to the Seminary on the conditions specified in article 6 below, provided that they present certificates of membership in some Christian Church, and are approved as candidates for the ministry according to the usage of the denominations to which they belong.

4. In all ordinary cases applicants for admission to the Seminary must either be college graduates, or must present evidence that they have accomplished an equivalent amount of preliminary work.

5. Every student intending to enter the ministry of the United Presbyterian Church shall be under the care of some Presbytery before entering the Seminary, or as soon after as may be possible.

6. Before being admitted to the privileges of the Seminary, every student shall, in the presence of the Faculty, subscribe a declaration to the effect that while he is a student in the Seminary he will regularly, punctually, and diligently attend upon all the instructions of the Professors, promptly comply with all lawful requisitions of the Faculty and be subject to their authority; that he will honestly conform to all the regulations of the Seminary, and that he will not propagate any opinions in opposition to the Standards of the United Presbyterian Church.

**THE SEMINARY BUILDING**

The Seminary possesses a most handsome, commodious, and well-equipped theological hall. It is located on the corner of North Avenue and Buena Vista Street and overlooks the beautiful North Side Park. On the first floor are the large Pressly chapel, the library, the reading-room, the parlor, the gymnasium, the President's office and study, and the janitor's home. On the second floor are five class-rooms of ample proportions, the offices, and the students' waiting room. The third, fourth and fifth floors are given over to dormitory uses. In order to allow the students freedom of choice, according to their preferences, the dormitory rooms are arranged as follows: There are thirty-three single rooms; there are sixteen suites of double rooms, in which two men occupy a study and bedroom in common; there are seventeen suites of three rooms, in which two men have a study in common and two single bedrooms adjoining. All of the rooms are well lighted, and on each floor there are trunk-rooms, bathrooms, lavatories, and closets. The gymnasium is large and thoroughly equipped. Adjoining it there are wash-rooms and baths, fitted with all modern appliances. The entire building is heated by hot water, insuring a comfortable and equable temperature in cold weather. The McDowell Electric Distilling and Filtration plant has been installed at an expense of \$500.00. By its use all germs in drinking water are killed through an electric current. The water is then filtered and furnished throughout the building. Practically all risk of disease through contaminated water is thus eliminated.

**DORMITORY REGULATIONS**

Printed rules governing the use of the dormitory are placed in the students' rooms and in the lavatories. Strict obedience to these rules is required.

The Seminary provides furniture, all bedding, including sheets and pillow cases, towels for the lavatories, and soap for these and the students' rooms. Students will furnish towels for their own room and provide for the laundering of these. All the other laundry work for the dormitory will be looked

## ALLEGHENY THEOLOGICAL SEMINARY

after by the Seminary. To cover the expense connected with these provisions, a laundry fee of \$4.50 for the term will be charged for each single bed-room, \$5.25 for each double bed-room occupied by one student, and \$6.00 for each double bed-room occupied by two students, this last amount to be equally divided between the occupants. The fee is payable to the Treasurer of the Seminary at the opening of the session.

Graduate students will have rooms assigned them, provided the regular students do not occupy all the rooms of the dormitory.

First and second year students have the privilege of retaining rooms for the next year, provided they notify the Secretary of the Faculty of their intention before the close of the session. Those longest in attendance have the first choice; those who have been in attendance an equal length of time will choose in the alphabetical order of their names. All new applicants will have a choice of the remaining rooms according to the order in which their written applications are received. The assignments will be made on the first day of the session.

No student will be allowed to occupy rooms in the building during the summer vacation without obtaining permission from the committee in charge. Applications for this privilege are to be made to Professor McClenahan. The rates of rental for each single room occupied by one student during vacation will be \$3.00 per month; when one student occupies a double suite the rate will be \$5.00 per month; and when two students occupy a double or a triple suite, \$6.00 will be charged, this last amount to be divided equally between them. These same rates will be charged proportionately when any room is occupied for two weeks. For the two weeks succeeding the close of the session and one week preceding the opening of the session all students will have the free use of their rooms. During the summer vacation the laundry fee for each student will be fifty cents per month.

When coming to the city students should have their trunks sent to the Seminary, corner of North Avenue and Buena Vista Street, and placed in the care of the janitor, Mr. James A. Williams.

**THE DORMITORY COMMITTEE**

With the purpose of contributing to the comfort and health of the students, the oversight and maintenance of the rooms in the dormitory are placed in the charge of a number of ladies appointed by the Board of Directors. These ladies make visits of inspection once each month. The membership of that committee is as follows: Miss M. M. Pressly, Chairman; Miss Etta Lee Clark, Vice-Chairman; Mrs. J. F. Neely, Secretary; Mrs. D. K. Bryce, Mrs. J. N. Davidson, Mrs. J. A. Duff, Mrs. J. W. Grove, Miss Eleanor Sawyer, Miss Anna Steele, Mrs. A. E. Thorne, Mrs. L. B. West.

**EXPENSES**

No tuition fees are asked. In order to meet in part the cost of caring for and heating the dormitory, students are expected to pay a contingent fee, rated as follows: Those lodging in single rooms will be charged \$20.00, \$16.00, \$15.00 and \$14.00 per session, according to the rooms chosen; those occupying the suites of three rooms will be charged \$20.00 each per session; those occupying suites of two rooms will be charged \$18.00 each per session. Where one man occupies a suite of two rooms he will be charged \$35.00 per session. An extra charge of \$2.50 is made where electricity is used. Considering appointments, these assessments will be found quite reasonable. Any students who elect private lodgings must meet their rental expenses unaided, and in addition they will be expected to pay a contingent fee of \$5.00. All contingent fees are payable at the opening of each session.

Boarding may be had in proximity to the dormitory at from \$3.50 to \$4.00 per week.

Excepting a small amount for text-books, all other expenses are personal. Opportunities for financially profitable preaching service more than balance any additional expense incident to life in a large city.

## ALLEGHENY THEOLOGICAL SEMINARY

### FINANCIAL ASSISTANCE

#### THE BOARD OF EDUCATION

The General Assembly authorizes Presbyteries to recommend grants to students from the Board of Education according to the following rates: Fifty dollars to licensed students of the third year; one hundred and twenty-five dollars to students of the first and second years, on condition that they do not take appointments to preach during the time the Seminary is in session.

#### THE YOUNG MEN'S FUND

From this Seminary fund a student may, upon satisfactory recommendation, receive loans each session, payable within five years without interest.

The sums thus acquired are supplemental to the liberal allowance provided for student mission work, and to the scholarship funds of the Seminary (see Seminary Mission League and Scholarships). In addition, licensed students commonly have numerous opportunities to preach in vacant congregations, and they obtain remuneration for their services.

Considering the funds that are available and the possibilities of self-support, the Seminary offers its students financial assistance surpassed by few institutions in the country.

#### THE JAMES PURDY SCHOLARSHIP

There exists in the possession of the Seminary the Purdy Fund, bearing the name of its founder. The income, which is about \$300, is apportioned equally each year to the members of the Junior Class who attain the highest average of excellence in scholarly proficiency. The appropriation is subject to the condition that those accepting it must agree to complete their theological course in this Seminary, and that no award be made to a student whose general average does not reach 90 per cent. or who receives a grade of less than 85 per cent. in any department. The members of the class of 1913 who gained this scholarship are Dalton Galloway, L. E. H. Smith, T. L. Patton, R. P. Morris and J. S. Milholland.



### **THE THOMAS JAMISON SCHOLARSHIP FOUNDATION**

In memory of the late Thomas Jamison, Esq., of Allegheny, for many years a member of the Board of Trustees of the Seminary, Mrs. Jamison has generously endowed scholarships of \$100.00 each for the five main departments. Recipients of these prizes during the last year were F. Scott Thompson, in each of the Departments of Systematic Theology, and Pastoral Theology; A. G. Weidler, in the Department of New Testament Literature and Criticism; Ralph E. Ayers, in the Department of Church History; and A. M. Laing, in the Department of Old Testament Literature and Criticism.

After deliberation and consultation with Trustees and Faculty, Mrs. Jamison has decided that hereafter the scholarships shall be concentrated into one yearly award; and that this award shall be the sum of \$600.00, to be given each year to the member of the senior class who has received the highest average grade in all departments during the Middle and Senior years. The award of this scholarship will require that the recipient spend a full session at study in some foreign Theological Institution to be selected by the Faculty. He must further agree to do faithful work abroad and at the end of the session to present a thesis of not less than 10,000 words on some subject selected or approved by the Faculty. A splendid opportunity is thus afforded to a worthy man each year for broadening his theological education, and obtaining the rich culture which comes with foreign study and travel.

### **THE GARDINER FOUNDATION**

To the senior student taking the second rank in grades averaged through the Middle and Senior years, the Seminary awards the income of the Gardiner bequest, up to the limit of \$200.00.

### **THE HENRY WALLACE PRIZE**

To the three students who, at the close of the second year, preach the sermons adjudged by a properly authenticated committee the best sermons dealing with the application of the Gospel to our present age, three prizes are offered. To the student ranked first, \$75.00; to the student ranked sec-

## ALLEGHENY THEOLOGICAL SEMINARY

ond, \$50.00, and to the student ranked third, \$25.00. These prizes are given by the generosity of Henry Wallace, LL.D., of Des Moines, Iowa, editor of "Wallace's Farmer," and have been a means of stimulating greater interest in the practical presentation of Gospel truth.

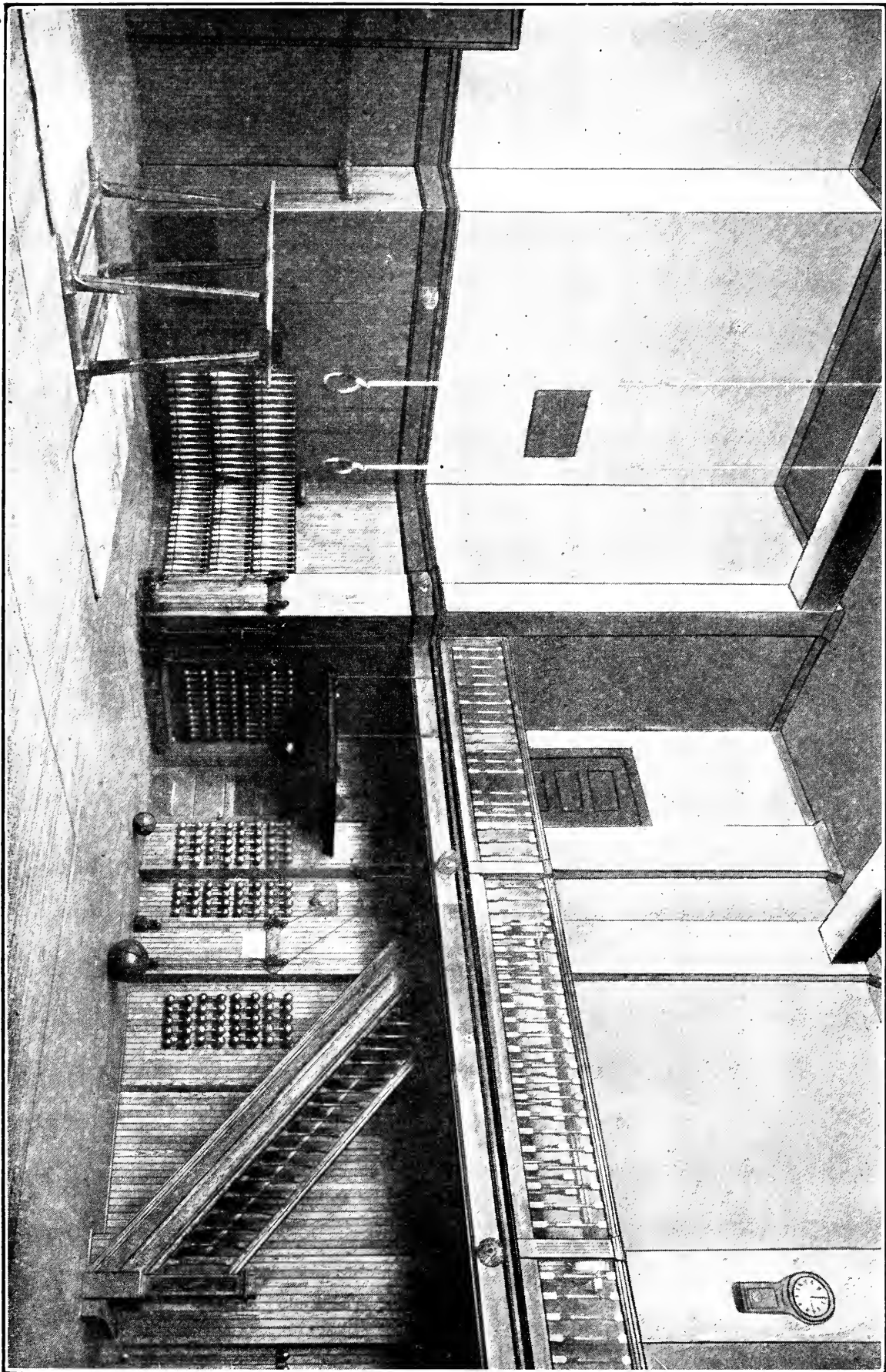
### **THE SEMINARY MISSION LEAGUE**

Students, faculty and neighboring pastors operate together in bringing the student body into touch with actual mission work in various fields throughout the city. During former years the aim was the sending of men into many needy congregations and missions for practical service. This year the policy of concentration has been followed and all the Juniors have been employed in the Mission which is being manned and conducted by the Seminary under the leadership of the Professor of Pastoral Theology. The Twelfth United Presbyterian Church, located in a needy and neglected field of the North Side, furnishes the Seminary "clinic," where the men are brought into direct contact with soul-saving work. All the work—preaching, teaching, visitation, personal work—is carried on by the students themselves, with magnificent results both in good accomplished and experience gained. The amount of labor done is kept within prescribed bounds so as to avoid interference with Seminary duties. Members of the Junior Class are eligible to appointments under the Mission League with compensation approximating \$50.00 each year.

### **THE JAMES LAW LIBRARY**

The library comprises fourteen thousand volumes, and is open at stated hours to all the students. It has been thoroughly classified, and it furnishes ample scope for reading and investigation in connection with the instruction of the professors. A large number of carefully selected volumes of the best theological literature have been recently secured by gift and purchase.

Through the generosity of the late James Law, Esq., of Shushan, N. Y., there was conveyed to the Seminary a few years ago the munificent sum of \$15,000, to be employed as a





## EIGHTY-SEVENTH ANNUAL CATALOGUE

library endowment. The proceeds of this fund are being expended in equipping the library with the most recent theological publications.

For literature of a general character the students are referred to the two large Carnegie Libraries of Pittsburgh, to which they have free access. The Libraries have on file the leading magazines and periodicals of the world.

One of the needs of the Seminary is additional pecuniary provision for the support of a librarian, whose whole time shall be given to the care of the books and to the training of students in the use of the library.

### **THE JOHN M. MASON LIBRARY**

By the kindness of the Synod of New York and of the Board of Trustees of the Newburgh Seminary, the valuable collection of theological works secured abroad by the Rev. John M. Mason, D.D., in connection with the founding of the Seminary of Newburgh, has been intrusted to the Seminary. The collection embraces about 2,500 volumes.

### **READING ROOM**

A well-appointed Reading Room, adjoining the Library, is open at all hours to the students. The list of magazines, reviews, and periodicals contains a wise selection of the best in general literature, politics, and science, as well as in theology and religion. The denominational papers are included.

### **PHYSICAL CULTURE**

The students enjoy the privilege of a first-class gymnasium. Basketball, handball, and indoor baseball are constant means of health and pleasure. Competitive matches with teams from other institutions add zest to the athletic sports, in some form of which all students are expected to take part.

### **RELIGIOUS EXERCISES**

Daily chapel exercises are held at 2 o'clock P. M.

Students' prayer-meetings are held weekly on Monday evenings, at which all the students are expected to be present.

**THE DEGREE OF "BACHELOR OF DIVINITY"**

1. The degree will be granted those students who complete a fourth year of study under the following conditions:—

(1) Applicants must have the degree of Bachelor of Arts or show by certificate or by examination that they have received the substantial equivalent of a college training.

(2) They must be graduates of this or some other Theological Seminary.

(3) They must be in residence at this Seminary at least one academic year and complete courses equivalent to twelve hours per week of regular curriculum work.

(4) They shall be required to devote two-thirds of said time to one subject, which shall be called a major, and the remainder to another subject, termed a minor; or, if desired, to two minor subjects, the subjects chosen to have the approval of the Faculty.

(5) In the department of the major they shall be required to write a thesis of not less than five thousand words. The subject of this thesis must be presented for approval to the professor at the head of this department not later than November 15th of the academic year at the close of which the degree is to be conferred. By April 1st a typewritten copy of this thesis is to be in the hands of the professor for examination.

(6) At the close of the year they shall pass a rigid examination in both major and minor subjects.

2. Members of the Senior Class may receive this degree, provided that they satisfy the college requirement previously set forth, that they attain a rank of 90 per cent. in all their studies, and that they complete courses equivalent to twelve hours of curriculum work in addition to the regular curriculum. These twelve hours of extra work may be distributed throughout the three years' course, upon consultation with the professors, and no one shall be admitted as a candidate for the degree who fails to enter upon the required course

## EIGHTY-SEVENTH ANNUAL CATALOGUE

at the opening of the Middle year. All other conditions as to major and minor subjects, thesis, and special examinations shall be the same as for graduate students.

### **AFFILIATION WITH UNIVERSITY OF PITTSBURGH**

By a special arrangement with the University of Pittsburgh, its post-graduate courses are open for the students of the Seminary. The A. M. degree will be conferred on any student of the Seminary who completes graduate courses of the University requiring three hours of work a week for two years; and on account of the proximity of the University all requirements for residence may be satisfied by those who desire the degree of Doctor of Philosophy.

### **THE YOUNG MEN'S CHRISTIAN ASSOCIATION**

There is in connection with the Seminary an Association affiliated with the theological seminary branch of the International Young Men's Christian Association. The objects of the Association are to deepen the spiritual life of the students, to promote interest in the cause of missions—city, home and foreign—and to bring the students into close relation with the world-wide brotherhood of Christian students. Meetings are held weekly, the exercises being devotional and missionary.

The officers for 1911-1912 are as follows: President, W. F. Harkey; Vice President, T. L. Patton; Secretary, L. E. H. Smith; Treasurer, Dalton Galloway.

### **PRACTICAL WORK AND ADVANTAGES**

The Greater Pittsburgh, together with the contiguous towns, comprises a population of nearly three-quarters of a million, and is one of the great commercial centers of the world. The city home of the Seminary stands in marked contrast with the localities and college seats from which theological students usually come. It therefore affords a view of new things, of the manufacturing interests, commercial forces, and cosmopolitan life which so largely rule the world. It is in itself an education to mingle with the new and vast populations during the three years of a theological course, and catch the pulse of the world's life as is not possible in retired com-

## ALLEGHENY THEOLOGICAL SEMINARY

munities. In view of the fact that ministers are to work among men, theological students should give themselves all convenient advantages to study mankind. To this end most of the principal theological seminaries of the continent are located in large centers of population. The people of the country are more and more gathering to the cities and towns, and with this type of life the coming minister must be familiar.

The church life of our own and other denominations in Pittsburgh is of the best. The city and its suburbs, including more than forty of our own congregations, afford an excellent example of the Church at work. In all the denominations the religious thought is conservative and the methods of work progressive. The pulpits are well manned and the work generally well organized. Some of the ablest preachers of our own and other Churches are located here. The student has a great opportunity to study the methods of many men who are widely known as successful ministers of the Gospel, and to gather useful lessons for his own ministry. He may see mission work carried on along improved lines and engage in it himself if so disposed.

The Carnegie Libraries and Reading Rooms, Art Gallery, and Museum are open to students, and the opportunities of the local Young Men's Christian Association, including its excellent lecture course, are placed gratuitously at their disposal. The Allegheny County Sabbath School Association is one of the most notable in the entire country, being alive to all modern improvements, and from year to year providing courses of lectures on Bible Instruction and Sabbath School methods by the most notable instructors of the day. These lectures are open to our students. Several other lecture courses are accessible each winter, and there are unusual musical opportunities, Pittsburgh ranking among the great musical centers of the continent.

### **EXAMINATIONS**

At the conclusion of each branch of study, or at the close of the session, written examinations are held. An oral examination in one of the departments is conducted before the Board of Directors.

From these examinations and the class-room work the term grade of the student is determined. This grade is reported to his Presbytery. His attendance also is reported.

A failure to be present at the examination without a satisfactory excuse involves a loss of grade.



## EIGHTY-SEVENTH ANNUAL CATALOGUE

Every student who has completed the required course of study and has passed a satisfactory examination, and whose character is satisfactory, receives a diploma.

### **OPENING AND CLOSING EXERCISES**

The opening of the next session and the enrollment of students will take place on Wednesday, September 25, 1912, at 2 o'clock P. M., in the Pressly Chapel, Seminary building.

The opening address will be delivered on Sabbath evening, October 6, 1912, in the Fourth Church, North Side, Pittsburgh, Pa., by Professor John McNaugher, D.D.

The baccalaureate sermon at the close of the year will be delivered in the Shadyside Church, Pittsburgh, by Professor C. F. Wishart, D.D., on Sabbath May 4, 1913.

The public graduating exercises will be held in the First Church, North Side, Pittsburgh, on the evening of Thursday, May 8, 1913.

### **DAY OF PRAYER**

The Day of Prayer for Educational Institutions is observed in February with appropriate exercises. The speaker for this occasion in 1913 will be the Rev. T. C. Pollock, D.D., of Philadelphia, Pa.

### **CORRESPONDENCE**

All letters concerning boarding, the studies, or the work of the Seminary, should be addressed to the Secretary of the Faculty, the Rev. D. A. McClenahan, D.D., 2432 Maple Avenue, North Side, Pittsburgh, Pa.

Letters relating to the endowment and funds should be addressed to the Treasurer, the Rev. J. D. Sands, D.D., 209 Ninth Street, Pittsburgh, Pa. Remittances should be made to him by draft on Pittsburgh or New York, P. O. money order, or registered letter.

### **DONATIONS AND BEQUESTS**

The endowment is still insufficient for the proper support of the Seminary. The professors being required to give their whole time to the work of their respective departments, the expense of their support is much greater than formerly.

The new Seminary building has left considerable indebtedness to be provided for, and the maintenance and care of the large edifice entail heavier draft upon the treasury than heretofore.

## ALLEGHENY THEOLOGICAL SEMINARY

The claims of the Seminary are, therefore, submitted to the consideration of all who may wish to honor the Lord with their substance. Congregations, as well as individuals, are asked to give their help to the full equipment of the institution. Appeal is also made to all who purpose making bequests to remember this Seminary, which has rendered so much important service to the Church, and which is furnished for even better service in the future.

All bequests should be drawn as follows:

### **For Personal Property**

I hereby give and bequeath to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian Church of North America* the sum of-----dollars, to constitute a part of the permanent funds of the institution.

### **For Real Estate**

I hereby give and devise to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian Church of North America*, its successors and assigns, forever, all that lot or piece of ground (carefully describing the property), the same to hold or dispose of for the benefit of the permanent funds of the institution.

Bequests may also be made for special funds, scholarships, or lectures.

Care should be taken to use the corporate name as given above, and to have the bequest conform to the laws of the State governing it.

### **THE ALUMNI ASSOCIATION**

All who have been enrolled as students of the Seminary are entitled to membership. The object of the Association is to keep alive the remembrances of Seminary life, to maintain a continued interest in Seminary affairs, and to promote the work of its members as ministers of the Gospel. It has been arranged to hold an annual banquet, social, and business meeting, in connection with the Commencement exercises. This meeting is held in the First Church, North Side, Pittsburgh, at 5:30 P. M. of Commencement day. Alumni and friends of the Institution are urged to attend.

All members are requested to send to the Seminary Library copies of such books, pamphlets, and important magazine articles as they may have published.

The officers for 1911-1912 are as follows: President, the Rev. W. J. Reid, D.D.; Vice-President, the Rev. W. E. McCulloch, D.D.; Secretary, the Rev. W. P. Akin; Treasurer, the Rev. Pressly Thompson.

**THE CALENDAR FOR 1912-1913**

1. The Annual Meeting of the Alumni Association in the First Church, North Side, Pittsburgh, May 8, 1912.
2. The opening of the session, Wednesday, September 25, 1912. Reception of New Students in the Parlor at 1:30 P. M. Devotional Exercises and Matriculation of Students in Pressly Chapel at 2 P. M. Distribution of Rooms at 3 P. M.
3. The Opening Address, Sabbath, October 6, 1912, at 7:30 P. M., in the Fourth Church, North Side, Pittsburgh, Pa.
4. The Term Vacation, December 19, 1912-January 2, 1913.
5. The Day of Prayer for Educational Institutions, Wednesday, February 5, 1913.
6. The Closing Examinations, April 29-May 7, 1913.
7. The Baccalaureate Sermon, Sabbath, May 4, 1913, in Shady-side Church, Pittsburgh, Pa.
8. The Annual Meeting of the Board of Directors, Wednesday, May 7, 1913, at 2 P. M.
9. End of the Session and the Graduating Exercises, Thursday, May 8, 1913.

## SEMINARY CHAIRS

The following chairs have been erected by the action of the Board of Directors taken in May, 1900:

THE JOHN T. PRESSLY CHAIR  
of Didactic and Polemic Theology.

THE DAVID R. KERR CHAIR  
of Ecclesiastical History and Church Government.

THE ALEXANDER D. CLARK CHAIR  
of New Testament Literature and Criticism.

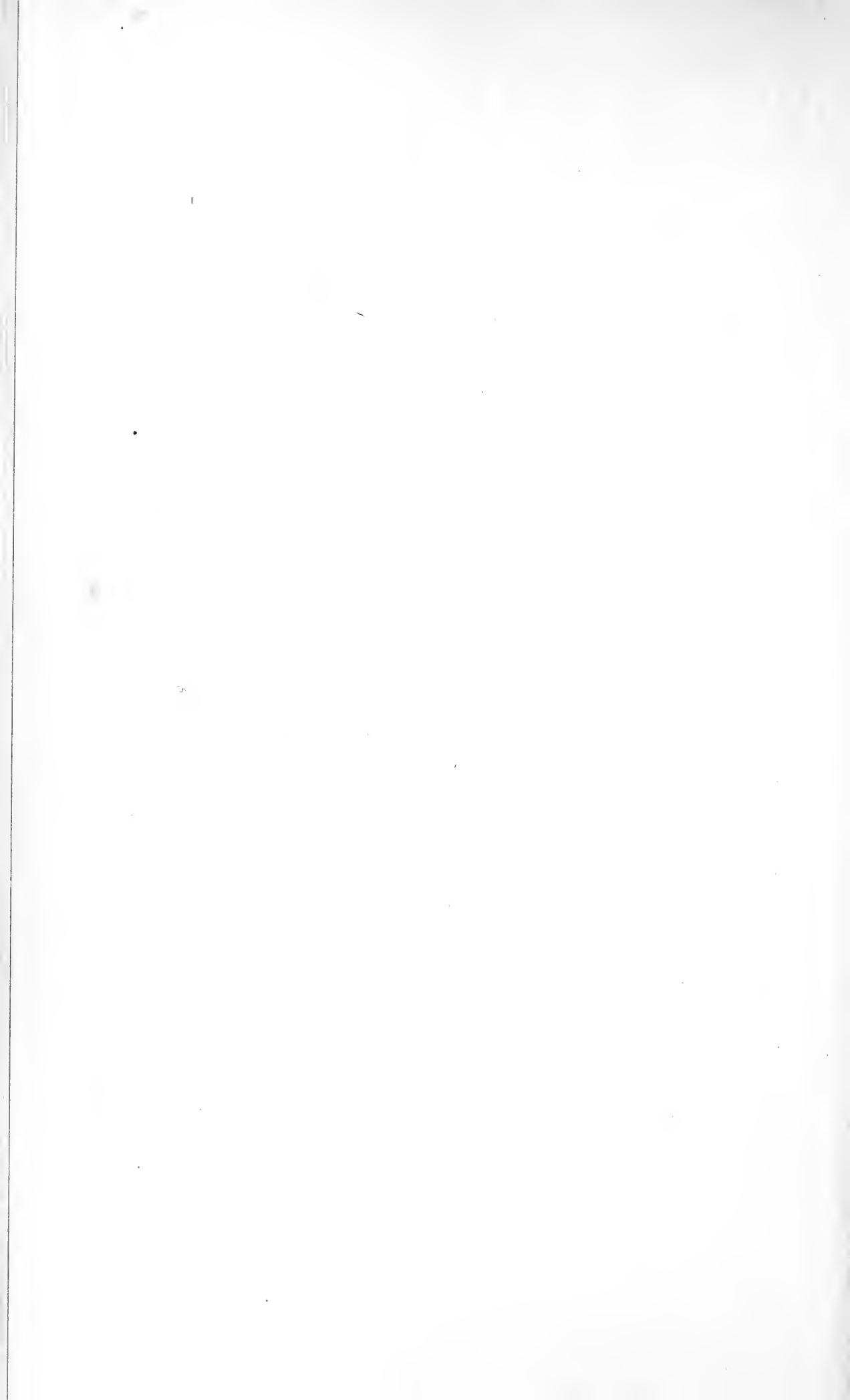
THE JOSEPH T. COOPER CHAIR  
of Pastoral Theology and Homiletics.

THE ROBERT McLAUGHLIN CHAIR  
of Old Testament Literature and Criticism.

The endowment of the Clark and Cooper Chairs is incomplete, and is kept open for additional donations.

In recognition of the valuable services rendered the Seminary by the late Rev. Prof. Alexander Young, D.D., LL.D., it was ordered that his name be given the next chair which shall be established.





# THE ALLEGHENY THEOLOGICAL SEMINARY

Eighty-Seventh



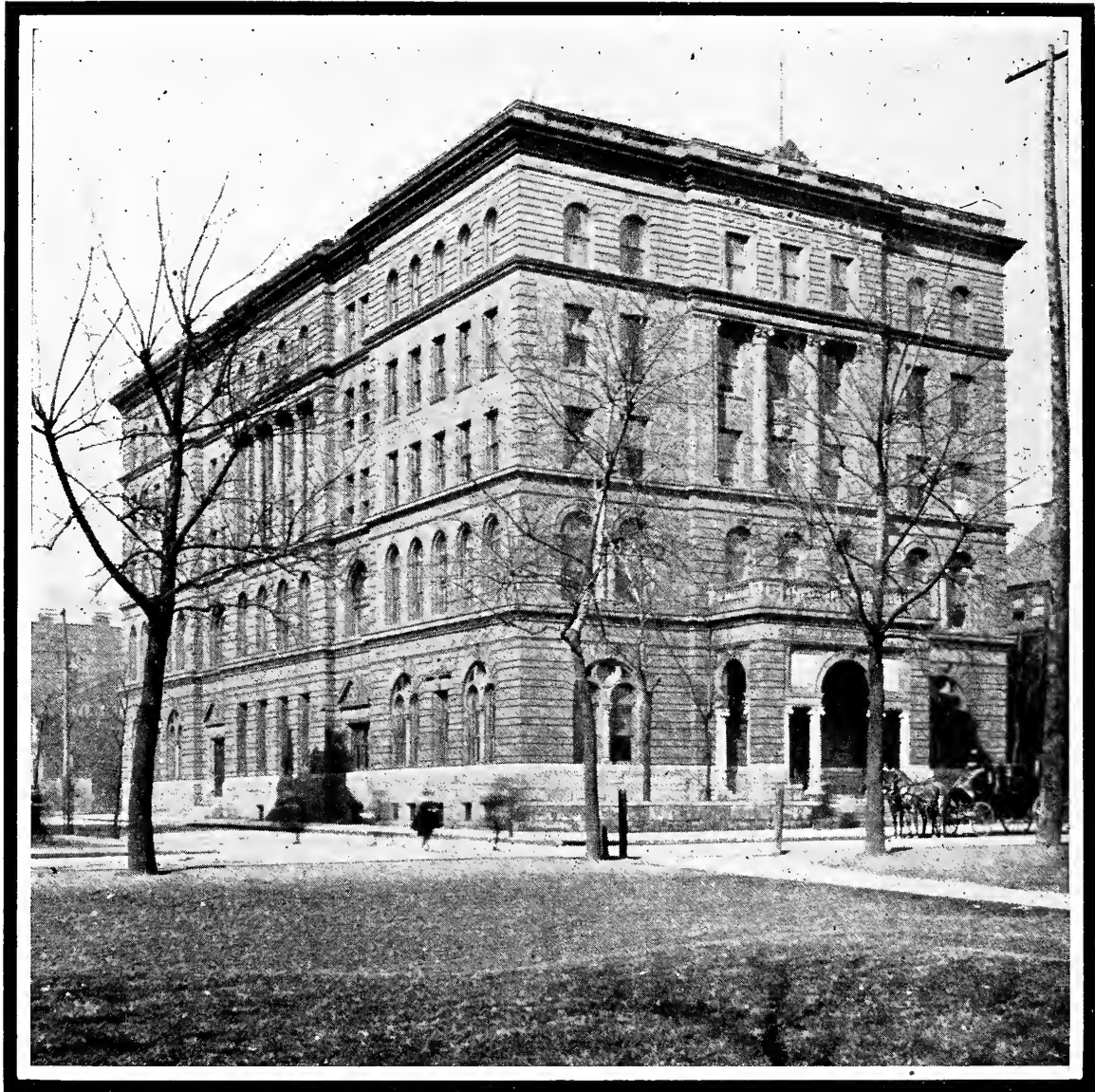
A N N U A L  
C A T A L O G U E

1912—1913









THE ALLEGHENY THEOLOGICAL SEMINARY

Eighty-Seventh Annual Catalogue

The Allegheny  
Theological Seminary

— OF THE —

United Presbyterian Church  
O F N O R T H A M E R I C A



PUBLISHED MAY 9, 1912

Press of  
The Myers & Shinkle Co.  
Pittsburgh, Pa.

## THE CONTROL AND MANAGEMENT

**T**HE SEMINARY is under the control of the First Synod of the West and the Synods of New York, Ohio, and Pittsburgh. Its immediate management is committed to a Board of Directors and a Board of Trustees. The Board of Directors consists of six ministers and three elders from each Synod, serving for a term of three years, one-third being elected each year. This Board has the general control of the Seminary, subject to the authority of the Synods, appoints the Trustees, and provides funds for the institution. The Board of Trustees is the corporate body which holds and manages the real estate and the funds of the Seminary. It consists of nine members, three being appointed annually to serve for a term of three years. The term and the course of study are determined by the General Assembly.



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**THE BOARD OF DIRECTORS**

**THE FIRST SYNOD OF THE WEST**

	End of Term
The REV. A. G. WALLACE, D.D., LL.D. . . . . Sewickley, Pa.	1912
The REV. W. M. JACKSON . . . . . Beaver, Pa.	1912
ELDER JAMES J. PORTER . . . . . North Side, Pittsburgh, Pa.	1912
*The REV. J. R. J. MILLIGAN, D.D. . . . . Pontiac, Mich.	1913
The REV. W. E. PURVIS, D.D. . . . . Grove City, Pa.	1913
ELDER J. N. SMITH . . . . . North Side, Pittsburgh, Pa.	1913
The REV. J. M. BLACKWOOD . . . . . Mercer, Pa.	1914
The REV. R. G. FERGUSON, D.D., LL.D. . . . . New Wilmington, Pa.	1914
ELDER JAMES W. GROVE . . . . . Glen Osborne, Pa.	1914

**THE SYNOD OF NEW YORK**

The REV. D. M. MCKINLEY . . . . . Topshane, Vt.	1912
The REV. R. D. WILLIAMSON . . . . . Troy, N. Y.	1912
ELDER R. M. MCEACHRON . . . . . Argyle, N. Y.	1912
The REV. H. K. GALLOWAY . . . . . Philadelphia, Pa.	1913
The REV. C. R. WATSON, D.D. . . . . Philadelphia, Pa.	1913

\*Removed from Synod.

ALLEGHENY THEOLOGICAL SEMINARY

	End of Term
ELDER LYLE READ . . . . .	1913
Jersey City, N. J.	
The REV. T. C. ATCHISON, D.D. . . . .	1914
Lawrence, Mass.	
The REV. JAMES PARKER, Ph.D. . . . .	1914
Jersey City, N. J.	
ADAM H. CORMACK, ESQ. . . . .	1914
Buffalo, N. Y.	

**THE SYNOD OF OHIO**

The REV. R. A. ELLIOTT . . . . .	1912
Cambridge, Ohio.	
The REV. W. H. HUBBELL . . . . .	1912
Dalton, Ohio.	
ELDER H. A. HART, M.D. . . . .	1912
Wooster, Ohio.	
The REV. J. W. LIGGITT . . . . .	1913
Steubenville, Ohio.	
The REV. J. KNOX MONTGOMERY . . . . .	1913
New Concord, Ohio.	
ELDER A. E. MCLEAN . . . . .	1913
East Liverpool, Ohio.	
The REV. LUTHER McCAMPBELL . . . . .	1914
Almont, Mich.	
The REV. C. H. ROBINSON, D.D. . . . .	1914
Wheeling, W. Va.	
ELDER J. B. McMECHEN . . . . .	1914
St. Clairsville, Ohio.	

**THE SYNOD OF PITTSBURGH**

The REV. JOHN KNOX McClURKIN, D.D. . . . .	1912
Pittsburgh, Pa.	
The REV. W. E. McCULLOCH, D.D. . . . .	1912
Pittsburgh, Pa.	
ELDER JOHN A. BELL . . . . .	1912
Carnegie, Pa.	



**EIGHTY-SEVENTH ANNUAL CATALOGUE**

	End of Term
*The REV. J. S. HILL . . . . . Martins Ferry, Ohio	1913
The REV. W. B. SMILEY, D.D. . . . . East McKeesport, Pa.	1913
ELDER JOHN MURDOCH, ESQ. . . . . Washington, Pa.	1913
The REV. GEORGE M. REED, D.D. . . . . Newville, Pa.	1914
The REV. J. M. WALLACE, D.D. . . . . Pittsburgh, Pa.	1914
ELDER D. D. MARSHALL . . . . . Dayton, Pa.	1914

**THE OFFICERS OF THE BOARD OF DIRECTORS**

The REV. W. E. PURVIS, D.D., *President.*

-----*Secretary.*

**THE COMMITTEE OF GENERAL MANAGEMENT**

The REV. J. K. McCLURKIN, D.D.

The REV. W. E. PURVIS, D.D.

\*The REV. J. S. HILL

JAMES W. GROVE, ESQ.

PROF. J. N. SMITH

J. J. PORTER, ESQ.

**THE COMMITTEE ON BENEFICIARY FUNDS**

The REV. W. E. PURVIS, D. D.

JOHN A. BELL, ESQ.

**THE COMMITTEE ON SENIOR SERMONS**

The REV. W. E. McCULLOCH, D.D.

The REV. W. B. SMILEY, D.D.

J. J. PORTER, ESQ.

PROF. J. N. SMITH

\* Removed from Synod.

ALLEGHENY THEOLOGICAL SEMINARY

**HONORARY DIRECTORS**

The REV. HENRY WALLACE, LL.D., Des Moines, Iowa.

The REV. A. G. KING, D.D., Walton, N. Y.

The REV. JAMES B. LEE, D.D., Bovina, N. Y.

The REV. JAMES BRUCE, D.D., Andes, N. Y.

The REV. JESSE M. JAMISON, D.D., Hopedale, N. Y.

**ADVISORY COMMITTEE ON SENIOR SERMONS**

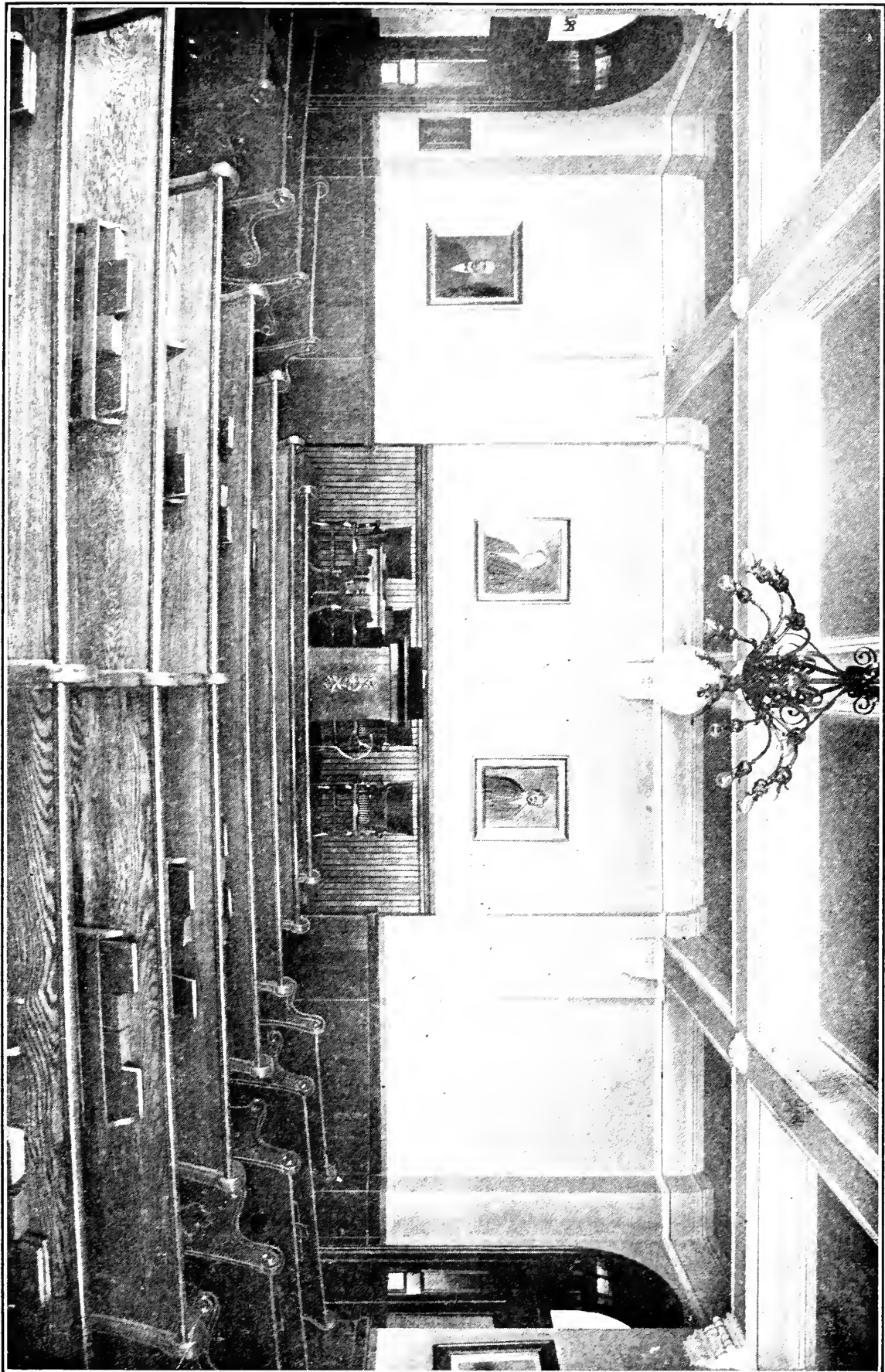
The REV. GEORGE W. ROBINSON, D.D., Pittsburgh, Pa.

The REV. THOMAS PARK, D.D., Pittsburgh, Pa.

The REV. W. J. REID, D.D., Pittsburgh, Pa.

ELDER D. S. THOMPSON, Pittsburgh, Pa.

ELDER SAMUEL YOUNG, Pittsburgh, Pa.





**THE BOARD OF TRUSTEES**

	End of Term
The REV. J. D. SANDS, D.D. . . . . . Pittsburgh, Pa.	1912
PRESSLY McCANCE, ESQ. . . . . North Side, Pittsburgh, Pa.	1912
H. WALTON MITCHELL, ESQ. . . . . Pittsburgh, Pa.	1912
The REV. W. I. WISHART, D.D. . . . . North Side, Pittsburgh, Pa.	1913
SAMUEL MCKNIGHT, ESQ. . . . . North Side, Pittsburgh, Pa.	1913
E. S. MORROW, ESQ. . . . . Pittsburgh, Pa.	1913
The Rev. D. F. MCGILL, D.D. . . . . Emsworth, Pa.	1914
JOHN A. BELL, ESQ. . . . . Carnegie, Pa.	1914
WILLIAM H. JAMISON, ESQ. . . . . Pittsburgh, Pa.	1914

**THE OFFICERS OF THE BOARD OF TRUSTEES**

- The REV. D. F. MCGILL, D.D., *President.*
- The REV. W. I. WISHART, D.D., *Vice President.*
- WILLIAM H. JAMISON, ESQ., *Secretary.*
- The REV. J. D. SANDS, D.D., *Treasurer.*

ALLEGHENY THEOLOGICAL SEMINARY

**THE COMMITTEE ON FINANCE**

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H. WALTON MITCHELL, ESQ.

SAMUEL MCKNIGHT, ESQ.

**THE COMMITTEE ON SEMINARY PREMISES**

SAMUEL MCKNIGHT, ESQ.

The REV. W. I. WISHART, D.D.

PRESSLY McCANCE, ESQ.

**THE PURCHASING COMMITTEE**

The REV. D. A. McCLENAHAN, D.D.

SAMUEL MCKNIGHT, ESQ.

**THE AUDITING COMMITTEE**

SAMUEL MCKNIGHT, ESQ.

PRESSLY McCANCE, ESQ.

## EIGHTY-SEVENTH ANNUAL CATALOGUE

### THE FACULTY

The REV. DAVID A. McCLENAHAN, D.D., LL.D.

*Professor of Old Testament Literature and Criticism.*

2432 Maple Avenue, N. S., Pittsburgh, Pa.

The REV. JAMES A. GRIER, D.D., LL.D.

*Emeritus Profesorr of Didactic and Polemic Theology.*

Thomas Avenue, Bellevue, Pa.

The REV. JOHN McNAUGHER, D.D., LL.D.

*Professor of New Testament Literature and Criticism.*

220 Lafayette Avenue, N. S., Pittsburgh, Pa.

The REV. JOHN A. WILSON, D.D., LL.D.

*Professor of Ecclesiastical History and Church Government.*

230 Fairmount Avenue, Pittsburgh, Pa.

The REV. WILLIAM R. WILSON, D.D.

*Professor of Pastoral Theology and Homiletics.*

Dalzell Avenue, Ben Avon, Pa.

The REV. CHARLES F. WISHART, D.D.

*Professor of Didactic and Polemic Theology.*

3724 McClure Avenue, N. S., Pittsburgh, Pa.

### OFFICERS OF THE FACULTY

The REV. JOHN McNAUGHER, D.D., LL.D.,

*President.*

The REV. W. R. WILSON, D.D.,

*Registrar.*

The REV. D. A. McCLENAHAN, D.D., LL.D.,

*Secretary.*

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### LIBRARIAN

MARY R. GRIER.

## THE COURSE OF SPECIAL LECTURES

For the Session of 1912-1913

In addition to the regular Seminary curriculum, addresses on various themes are given to the students by prominent ministers and others. The list for the ensuing year is found below.

The REV. J. O. CAMPBELL, D.D.

Subject: The Gospel a Social Fact.

The REV. W. D. IRONS, D.D.

Subject: The Value of a Congregational Mission.

HON. JOHN M. GOEHRING

Subject: Municipal Problems.

The REV. JAMES PARKER, Ph.D.

Subject: The Puritan and the English Reformation.

The REV. W. E. PURVIS, D.D.

Subject: Inter-canonical Literature.

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The Secretaries of the Boards will deliver addresses during the year on subjects pertaining to the general work of the Church. The list follows:

The REV. R. A. HUTCHISON, D.D., Pittsburgh, Pa.

Corresponding Secretary of Board of Home Missions

The REV. W. B. SMILEY, D.D., Canonsburg, Pa.

Secretary of Sabbath School Work

The REV. A. G. WALLACE, D.D., LL.D., Sewickley, Pa.

Corresponding Secretary of Board of Church Extension

The REV. CHARLES R. WATSON, D.D., Philadelphia, Pa.

Corresponding Secretary of Board of Foreign Missions

The REV. J. W. WITHERSPOON, D.D., N. S., Pittsburgh, Pa.

Corresponding Secretary Board of Freedmen's Missions



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**THE CATALOGUE OF STUDENTS**

**For the Session of 1912-1913**

**Senior Class**

Name and Residence	College	Date of Graduation	Presbytery
JOSEPH WILLARD ACHESON, Albany, Oregon.	Westminster	1907	Muskingum
JAMES WALLACE BAIRD, Merrimack, Wis.	Monmouth	1909	Wisconsin
WILLIAM SMYTH BAMFORD, Midway, Pa.	Baldwin University	1907	Chartiers
ERNEST VINTON CLEMENTS, Murrysville, Pa.	Westminster	1907	Kiskiminetas
JOSEPH D'ALESSIO, N. S., Pittsburgh, Pa.	Newark Theo- logical School	1909	Monongahela
WILLIAM PRESTON GILMOR, .. West Alexandria, Pa.	Washington and Jefferson	1908	Chartiers
RICHARD DANIEL HAYS, Espyville Station, Pa.	Grove City	1906	Lake
ARTHUR LIONEL KENYON, San Francisco, Cal.	Liverpool	....	San Francisco
GEORGE ANDERSON LONG, Sharon, Pa.	Westminster	1909	Mercer
GEORGE WALLACE MCBRIDE, Canonsburg, Pa.	Washington and Jefferson	1906	Chartiers
JOHN LOUDON MCGEOCH, Cambridge, N. Y.	Monmouth	1907	Argyle
JAY W. RANSON, Charlotte, N. C.	Muskingum	1907	Monongahela

**Middle Class**

DALTON GALLOWAY, Berlin, Iowa.	Monmouth	1909	Allegheny
WILLIAM FRANKLIN HARKEY, Charlotte, N. C.	Erskine	1910	Steubenville
HOWARD BRUCE HUTCHMAN, Wildwood, Pa.	Grove City	1909	Allegheny
ROY WHERRY JAMIESON, Monmouth, Ill.	Monmouth	1910	Monmouth
ROY PHILIP MORRIS, North Washington, Pa.	North Washington Institute	1904	Monongahela
JOHN SNODGRASS MILHOLLAND, Pittsburgh, Pa.	Westminster	1909	Monongahela

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Name and Residence	College	Date of Graduation	Presbytery
THOMAS LEWIS PATTON, Slippery Rock, Pa.	Westminster	1910	Butler
LEONARD FRANKLIN PATTERSON, Library, Pa.	Muskingum	1909	Chartiers
WILLIAM WASHINGTON RITTER, Philadelphia, Pa.	Cedarville	1910	Philadelphia
LITTLETON EDWARD HARMON SMITH, Baltimore, Md.	Baltimore City	1909	Philadelphia
PASQUALE VOCATURO, Nocera Tirrine, Italy.			Monongahela

### Junior Class

*GINO BOUDRANDI, Rome, Italy.	Geneva, Switzerland		
ERNEST SIMPSON BROWN, Hutchinson, Kansas.	University of Kansas	1911	Arkansas Valley
FRANK McCLURE CAUGHEY, McKeesport, Pa.	Westminster	1911	Westmoreland
WILLIAM JOHN DICKEY, Slippery Rock, Pa.	Westminster	1911	Butler
GEORGE F. GILLESPIE, Belfast, Ireland	Royal University, Ireland		Rock Island
WILLIAM GUY HAMILTON, Monmouth, Ill.	Monmouth	1911	Monmouth
*ANDOR ADAM HARSANYI, Homestead, Pa.	Franklin and Marshall		Reformed Church Pittsburgh Synod
THERON DELOSS IMBRIE, Harrisville, Pa.	Grove City	1911	Butler
WILLIAM BRAINERD JAMISON, Pittsburgh, Pa.	Westminster		Monongahela
JOHN IRWIN MOORE, Cambridge, Ohio.			Muskingum
ROBERT T. MCGILL, N. S., Pittsburgh, Pa.	Westminster		Monongahela
JOHN HENRY PETERS, Brownsburg, Va.	Howard University		
*ETTORE PIEROPAN, Arrignano, Italy.	Vicenza, Italy		Monongahela

\* Irregular.

**EIGHTY-SEVENTH ANNUAL CATALOGUE**

Name and Residence	College	Date of Graduation	Presbytery
*VITTORIO PUTERI, Nocera Tirrine, Italy.			Monongahela
WILLIAM McLEAN WORK, Fort Morgan, Col.	Monmouth	1911	Colorado

**Summary**

Senior . . . . .	12
Middle . . . . .	11
Junior . . . . .	15
	38

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\*Irregular.

ALLEGHENY THEOLOGICAL SEMINARY

**INSTITUTIONS REPRESENTED**

Baldwin University, Ohio . . . . .	1
Baltimore City, Maryland . . . . .	1
Cedarville, Ohio . . . . .	1
Erskine College, South Carolina . . . . .	1
Franklin and Marshall, Pennsylvania . . . . .	1
Geneva, Switzerland . . . . .	1
Grove City College, Pennsylvania . . . . .	3
Howard University, Washington, D. C. . . . .	1
Liverpool, England . . . . .	1
Monmouth College, Illinois . . . . .	6
Muskingum College, Ohio . . . . .	2
Newark Theological Seminary . . . . .	1
North Washington Institute . . . . .	1
Royal University of Ireland . . . . .	1
Washington and Jefferson, Pennsylvania . . . . .	2
Westminster College, Pennsylvania . . . . .	10
Vincenza, Italy . . . . .	1
University of Kansas . . . . .	1

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36

**LOCALITIES REPRESENTED**

California . . . . .	1
Colorado . . . . .	1
Illinois . . . . .	1
Iowa . . . . .	1
Ireland . . . . .	1
Italy . . . . .	4
Kansas . . . . .	1
New York . . . . .	1
North Carolina . . . . .	2
Ohio . . . . .	2
Pennsylvania . . . . .	21
Virginia . . . . .	1
Wisconsin . . . . .	1

## THE TERM AND COURSE OF STUDY

1. The term of study is three annual sessions, of eight months each. The next session begins on Wednesday, September 25, 1912, and closes on Thursday, May 8, 1913.

2. The course of study in each department is divided into three sections, which are followed in their order so as to complete the regular course in three years.

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## OUTLINE OF STUDY

For the Session of 1912-1913

### DEPARTMENT OF DIDACTIC AND POLEMIC THEOLOGY

DR. WISHART.

#### Systematic Theology

The work in Systematic Theology covers the entire three years' course for all classes. Corresponding to the years, there is a three-fold division of the subject as relates to Theology Proper, or the doctrines of God; Anthropology, or the doctrines of man; Soteriology, or the doctrines of salvation. During the next year all classes will study the second of these divisions. Lectures will be given, alternating with class discussions. Reference will be made to the text-books of Strong and A. A. Hodge, and collateral reading required.

#### History of Doctrine

The Senior Class will study the History of Christian Doctrine during the year. Shedd's History of Doctrine will be used as a text-book.

**DEPARTMENT OF OLD TESTAMENT LITERATURE  
AND CRITICISM**

DR. McCLENAHAN.

**Junior Class**

The following work is required of this class: The learning of the language and the acquisition of a working vocabulary; the fifty lessons in Harper's Introductory Method and Manual based on Genesis i-viii; a more rapid reading of Genesis ix-xxv and a part of Exodus; and a study of the Hebrew Feasts. The syntax of the Hebrew verb will also command attention.

**Middle Class**

Certain chapters from Samuel and Kings will be read critically. Special attention will be given to the study of the Hebrew Psalter. The Books of the Pentateuch, Job, Proverbs, Song of Songs, Ecclesiastes, and Lamentations will be studied from the English Bible. These Courses will be supplemented with lectures on Old Testament Literature.

The authorship and the documentary theory of the Pentateuch and other critical subjects will be treated in lectures.

**Senior Class**

Selected portions from the Prophets will be studied in Hebrew. A survey of Old Testament history will be made, covering a period dating from the division of the Kingdom to the Exile. Particular attention will be given to Israel's relations to other nations as revealed by the monuments and contemporaneous history. Amos, Hosea, Isaiah, Daniel, Micah, Nahum, Zephaniah, Habakkuk, Jeremiah, Ezekiel, Obadiah, Haggai, Zechariah, and Malachi will be studied from the English Bible. This work will be supplemented with lectures on Old Testament Literature.

Each member of this class will be expected to give a special exegesis of some assigned passage.

The Old Testament Canon will be treated by lectures.

**DEPARTMENT OF NEW TESTAMENT LITERATURE  
AND CRITICISM**

DR. MCNAUGHER

**Junior Class**

The Gospel according to Mark will be studied exegetically in the Greek text, accompanied with a harmony survey of the Gospels generally. There will be a rapid critical reading in the Greek of the Gospel according to John and the Catholic Epistles of James and Peter. The study of the syntax of New Testament Greek will be pursued with the aid of Burton's New Testament Moods and Tenses.

English Bible study will include a close outline review of the Gospels according to Matthew, Luke and John, the text followed being that of the American Standard Edition.

Lectures will be delivered on General Introduction to the New Testament and to the Gospels. Special Introduction to each of the Gospels will be studied with the aid of a suitable text-book:

**Middle Class**

The Epistle to the Romans and the First Epistle of John will be studied exegetically in Greek.

English Bible study will include a close outline review in Acts and all the Pauline Epistles, together with a special examination of important passages in the same group of writings.

In New Testament Literature the subject for critical investigation will be the Acts and the Pauline Epistles. This course will be prefaced with a study of the life of the Apostle Paul in the light of recent research.

The students of this Class will be made acquainted with the science of Textual Criticism as applied to the New Testament.

An exegetical paper on an assigned passage will be required from each member of the Class.

**Senior Class**

The Epistle to the Romans and the First Epistle of John will be studied exegetically in Greek.

English Bible study will be devoted to a close outline review of the text of the Catholic Epistles and the Apocalypse. The more important passages in these writings will have special treatment.

In New Testament Literature the Catholic Epistles and the Apocalypse will be studied, and all the questions which are generally discussed in an introduction to the several books will be taken up.

Biblical Hermeneutics will constitute a special course of study in this Class. In this course the history of interpretation will be reviewed and the correct principles of exegesis will be defined and illustrated.

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**DEPARTMENT OF ECCLESIASTICAL HISTORY  
AND GOVERNMENT**

DR. JOHN A. WILSON

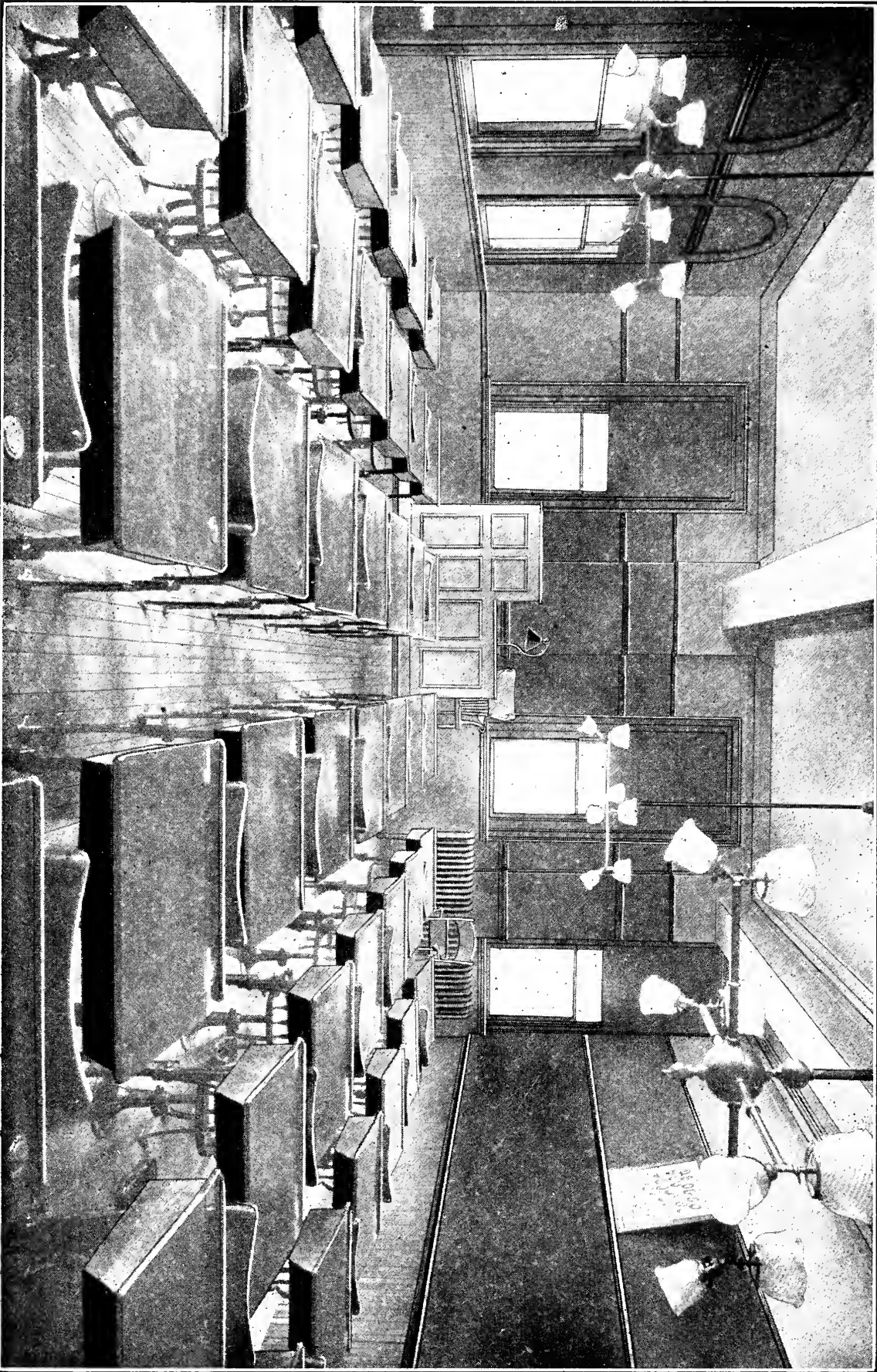
**CHURCH HISTORY**

The study of History extends throughout the entire course. Instruction is given by text-book and lectures. The text-book used in Dr. Schaff's History of the Christian Church. Papers—historical, biographical and critical—upon assigned topics, are presented by members of the Middle and Senior Classes.

It is the aim in this department to cover the entire field of Church history. The Junior Class will study Old Testament History, and the History of the Christian Church to 590 A. D. The Middle Class will study the Medieval Church, giving special attention to the rise of the Papacy, the Crusades, the beginnings of the Protestant Reformation, the Reformers before the Reformation, and the relation of ecclesiastical history to contemporaneous secular history. The Senior Class will deal with the Reformation under Luther, Zwingli, Calvin, and Knox. Special attention will be given to the Reformation in Scotland, and to the work and the worth of our own ecclesiastical ancestors.



A CLASSROOM





## EIGHTY-SEVENTH ANNUAL CATALOGUE

The Juniors should read (or should have read) Gibbon's Decline and Fall of the Roman Empire, and The Church in the Roman Empire, by Professor W. M. Ramsey. The Middle Class should read Medieval Church History, by Dr. Trench, and The Holy Roman Empire, by Ambassador Bryce; and the Seniors, The History of the Reformation under Luther and Calvin, by Dr. D'Aubigne.

### **CHURCH GOVERNMENT**

The Senior Class will study our Book of Government and Worship. Lectures will be given on Presbyterian polity and law, the office and work of the elder, ordination, apostolical succession, the Church courts, and all the various duties incumbent on a minister in connection with this department of his work.

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### **DEPARTMENT OF PASTORAL THEOLOGY AND HOMILETICS**

DR. W. R. WILSON

#### **PASTORAL THEOLOGY**

By the use of a text-book and frequent lectures the Senior Class will be instructed in Pastoral Theology. The whole field of pastoral work will be covered. Special attention will be given to the following subjects: The Organization and Equipment of the Sabbath-School; The Preparation of Sabbath-School Teachers; Methods of Teaching; The Pastor's Place in the Sabbath-School; Personal Work in the Inquiry Room and Elsewhere; The Minister in his Study, in Pastoral Visitation, in Prayer-Meeting, in Revivals; The Minister's Difficulties, Temptations and Trials.

In addition to class-room work, the students are given the training of actual service on the field. A well-organized work, with all the departments of congregational activity represented, is carried on in one of the river and mill districts. The Junior Class is made responsible especially for the Sabbath School and Young People's work. The Middle Class has charge of the Sabbath preaching. The Seniors conduct the

## ALLEGHENY THEOLOGICAL SEMINARY

### **HOMILETICS**

week-night services and do general pastoral work, visiting the sick, conducting funerals, and engaging in all of the activities that come to a minister in a regular pastorate. The entire student body engages in personal work in this field.

The Junior Class will study the Theory of Preaching throughout the year. The Junior and Middle Classes will have, during a large part of the session, weekly exercises in the outlining of sermons. Books of the Bible will be taken up here and in the order of the material arranged in homiletic form. Homily and Lecture matter will be studied and outlined and emphasis placed on the expository method.

The Middle Class will do class-room preaching. All students will preach before the Faculty and students upon texts previously assigned. The final sermons of the Senior Class are delivered subject to the criticism and judgment of a committee appointed by the Board of Directors.

### **CHRISTIAN MISSIONS**

Throughout the year the Senior Class will receive instruction on this subject. The work of both the Home and Foreign Fields will be reviewed in a broad way with special emphasis on the pastor's relation to the whole world work. Returned missionaries and others competent to speak upon the topic will be introduced to the entire Seminary as opportunity may offer.

### **EXPERIMENTAL RELIGION**

The Junior Class will receive weekly instruction upon this important subject during one-half the year. A text-book will be employed.

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### **SPECIAL COURSES**

#### **SOCIOLOGY**

DR. WISHART

During the year a course of lectures will be given to the Middle Class covering modern social and industrial problems,

## EIGHTY-SEVENTH ANNUAL CATALOGUE

dealing especially with the Church's relation to, and responsibility for, their solution. It is believed that by this method, together with a course of suggested readings, and frequent class discussions, the future minister may acquire a more sympathetic knowledge of social and industrial needs. Special attention will be given to the significance of the modern socialist propaganda, and to the relation between the Church and the workingmen.

During the year the Middle Class is required to make personal tours of inspection through the great industrial plants of Pittsburgh. Class-room reports of conditions and problems give the men first-hand acquaintance with the modern industrial situation such as could be gained in no other way. Few centres in the world offer such advantages for this work as does the Pittsburgh District.

### **PUBLIC SPEAKING**

DR. WISHART

Thorough text-book work is done in each class, so that the fundamental principles of public address may furnish a foundation for individual drill. Each student receives individual training in connection with the sermonic exercises required by the work in Homiletics.

## GENERAL INFORMATION

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### STUDENTS

1. Any person wishing to enter the Seminary as a student shall present to the Faculty satisfactory testimonials of his church membership and piety, of his prudent deportment, and of his suitableness as a candidate for the ministry.

2. Students from other Theological Seminaries will be admitted on presenting certificates of good standing and regular dismissal.

3. Students from other evangelical denominations will be admitted to the Seminary on the conditions specified in article 6 below, provided that they present certificates of membership in some Christian Church, and are approved as candidates for the ministry according to the usage of the denominations to which they belong.

4. In all ordinary cases applicants for admission to the Seminary must either be college graduates, or must present evidence that they have accomplished an equivalent amount of preliminary work.

5. Every student intending to enter the ministry of the United Presbyterian Church shall be under the care of some Presbytery before entering the Seminary, or as soon after as may be possible.

6. Before being admitted to the privileges of the Seminary, every student shall, in the presence of the Faculty, subscribe a declaration to the effect that while he is a student in the Seminary he will regularly, punctually, and diligently attend upon all the instructions of the Professors, promptly comply with all lawful requisitions of the Faculty and be subject to their authority; that he will honestly conform to all the regulations of the Seminary, and that he will not propagate any opinions in opposition to the Standards of the United Presbyterian Church.

## **THE SEMINARY BUILDING**

The Seminary possesses a most handsome, commodious, and well-equipped theological hall. It is located on the corner of North Avenue and Buena Vista Street and overlooks the beautiful North Side Park. On the first floor are the large Pressly chapel, the library, the reading-room, the parlor, the gymnasium, the President's office and study, and the janitor's home. On the second floor are five class-rooms of ample proportions, the offices, and the students' waiting room. The third, fourth and fifth floors are given over to dormitory uses. In order to allow the students freedom of choice, according to their preferences, the dormitory rooms are arranged as follows: There are thirty-three single rooms; there are sixteen suites of double rooms, in which two men occupy a study and bedroom in common; there are seventeen suites of three rooms, in which two men have a study in common and two single bedrooms adjoining. All of the rooms are well lighted, and on each floor there are trunk-rooms, bathrooms, lavatories, and closets. The gymnasium is large and thoroughly equipped. Adjoining it there are wash-rooms and baths, fitted with all modern appliances. The entire building is heated by hot water, insuring a comfortable and equable temperature in cold weather. The McDowell Electric Distilling and Filtration plant has been installed at an expense of \$500.00. By its use all germs in drinking water are killed through an electric current. The water is then filtered and furnished throughout the building. Practically all risk of disease through contaminated water is thus eliminated.

## **DORMITORY REGULATIONS**

Printed rules governing the use of the dormitory are placed in the students' rooms and in the lavatories. Strict obedience to these rules is required.

The Seminary provides furniture, all bedding, including sheets and pillow cases, towels for the lavatories, and soap for these and the students' rooms. Students will furnish towels for their own room and provide for the laundering of these. All the other laundry work for the dormitory will be looked

## ALLEGHENY THEOLOGICAL SEMINARY

after by the Seminary. To cover the expense connected with these provisions, a laundry fee of \$4.50 for the term will be charged for each single bed-room, \$5.25 for each double bed-room occupied by one student, and \$6.00 for each double bed-room occupied by two students, this last amount to be equally divided between the occupants. The fee is payable to the Treasurer of the Seminary at the opening of the session.

Graduate students will have rooms assigned them, provided the regular students do not occupy all the rooms of the dormitory.

First and second year students have the privilege of retaining rooms for the next year, provided they notify the Secretary of the Faculty of their intention before the close of the session. Those longest in attendance have the first choice; those who have been in attendance an equal length of time will choose in the alphabetical order of their names. All new applicants will have a choice of the remaining rooms according to the order in which their written applications are received. The assignments will be made on the first day of the session.

No student will be allowed to occupy rooms in the building during the summer vacation without obtaining permission from the committee in charge. Applications for this privilege are to be made to Professor McClenahan. The rates of rental for each single room occupied by one student during vacation will be \$3.00 per month; when one student occupies a double suite the rate will be \$5.00 per month; and when two students occupy a double or a triple suite, \$6.00 will be charged, this last amount to be divided equally between them. These same rates will be charged proportionately when any room is occupied for two weeks. For the two weeks succeeding the close of the session and one week preceding the opening of the session all students will have the free use of their rooms. During the summer vacation the laundry fee for each student will be fifty cents per month.

When coming to the city students should have their trunks sent to the Seminary, corner of North Avenue and Buena Vista Street, and placed in the care of the janitor, Mr. James A. Williams.



## EIGHTY-SEVENTH ANNUAL CATALOGUE

### **THE DORMITORY COMMITTEE**

With the purpose of contributing to the comfort and health of the students, the oversight and maintenance of the rooms in the dormitory are placed in the charge of a number of ladies appointed by the Board of Directors. These ladies make visits of inspection once each month. The membership of that committee is as follows: Miss M. M. Pressly, Chairman; Miss Etta Lee Clark, Vice-Chairman; Mrs. J. F. Neely, Secretary; Mrs. D. K. Bryce, Mrs. J. N. Davidson, Mrs. J. A. Duff, Mrs. J. W. Grove, Miss Eleanor Sawyer, Miss Anna Steele, Mrs. A. E. Thorne, Mrs. L. B. West.

### **EXPENSES**

No tuition fees are asked. In order to meet in part the cost of caring for and heating the dormitory, students are expected to pay a contingent fee, rated as follows: Those lodging in single rooms will be charged \$20.00, \$16.00, \$15.00 and \$14.00 per session, according to the rooms chosen; those occupying the suites of three rooms will be charged \$20.00 each per session; those occupying suites of two rooms will be charged \$18.00 each per session. Where one man occupies a suite of two rooms he will be charged \$35.00 per session. An extra charge of \$2.50 is made where electricity is used. Considering appointments, these assessments will be found quite reasonable. Any students who elect private lodgings must meet their rental expenses unaided, and in addition they will be expected to pay a contingent fee of \$5.00. All contingent fees are payable at the opening of each session.

Boarding may be had in proximity to the dormitory at from \$3.50 to \$4.00 per week.

Excepting a small amount for text-books, all other expenses are personal. Opportunities for financially profitable preaching service more than balance any additional expense incident to life in a large city.

## ALLEGHENY THEOLOGICAL SEMINARY

### FINANCIAL ASSISTANCE

#### THE BOARD OF EDUCATION

The General Assembly authorizes Presbyteries to recommend grants to students from the Board of Education according to the following rates: Fifty dollars to licensed students of the third year; one hundred and twenty-five dollars to students of the first and second years, on condition that they do not take appointments to preach during the time the Seminary is in session.

#### THE YOUNG MEN'S FUND

From this Seminary fund a student may, upon satisfactory recommendation, receive loans each session, payable within five years without interest.

The sums thus acquired are supplemental to the liberal allowance provided for student mission work, and to the scholarship funds of the Seminary (see Seminary Mission League and Scholarships). In addition, licensed students commonly have numerous opportunities to preach in vacant congregations, and they obtain remuneration for their services.

Considering the funds that are available and the possibilities of self-support, the Seminary offers its students financial assistance surpassed by few institutions in the country.

#### THE JAMES PURDY SCHOLARSHIP

There exists in the possession of the Seminary the Purdy Fund, bearing the name of its founder. The income, which is about \$300, is apportioned equally each year to the members of the Junior Class who attain the highest average of excellence in scholarly proficiency. The appropriation is subject to the condition that those accepting it must agree to complete their theological course in this Seminary, and that no award be made to a student whose general average does not reach 90 per cent. or who receives a grade of less than 85 per cent. in any department. The members of the class of 1913 who gained this scholarship are Dalton Galloway, L. E. H. Smith, T. L. Patton, R. P. Morris and J. S. Milholland.

**THE THOMAS JAMISON SCHOLARSHIP FOUNDATION**

In memory of the late Thomas Jamison, Esq., of Allegheny, for many years a member of the Board of Trustees of the Seminary, Mrs. Jamison has generously endowed scholarships of \$100.00 each for the five main departments. Recipients of these prizes during the last year were F. Scott Thompson, in each of the Departments of Systematic Theology, and Pastoral Theology; A. G. Weidler, in the Department of New Testament Literature and Criticism; Ralph E. Ayers, in the Department of Church History; and A. M. Laing, in the Department of Old Testament Literature and Criticism.

After deliberation and consultation with Trustees and Faculty, Mrs. Jamison has decided that hereafter the scholarships shall be concentrated into one yearly award; and that this award shall be the sum of \$600.00, to be given each year to the member of the senior class who has received the highest average grade in all departments during the Middle and Senior years. The award of this scholarship will require that the recipient spend a full session at study in some foreign Theological Institution to be selected by the Faculty. He must further agree to do faithful work abroad and at the end of the session to present a thesis of not less than 10,000 words on some subject selected or approved by the Faculty. A splendid opportunity is thus afforded to a worthy man each year for broadening his theological education, and obtaining the rich culture which comes with foreign study and travel.

**THE GARDINER FOUNDATION**

To the senior student taking the second rank in grades averaged through the Middle and Senior years, the Seminary awards the income of the Gardiner bequest, up to the limit of \$200.00.

**THE HENRY WALLACE PRIZE**

To the three students who, at the close of the second year, preach the sermons adjudged by a properly authenticated committee the best sermons dealing with the application of the Gospel to our present age, three prizes are offered. To the student ranked first, \$75.00; to the student ranked sec-

## ALLEGHENY THEOLOGICAL SEMINARY

ond, \$50.00, and to the student ranked third, \$25.00. These prizes are given by the generosity of Henry Wallace, LL.D., of Des Moines, Iowa, editor of "Wallace's Farmer," and have been a means of stimulating greater interest in the practical presentation of Gospel truth.

### **THE SEMINARY MISSION LEAGUE**

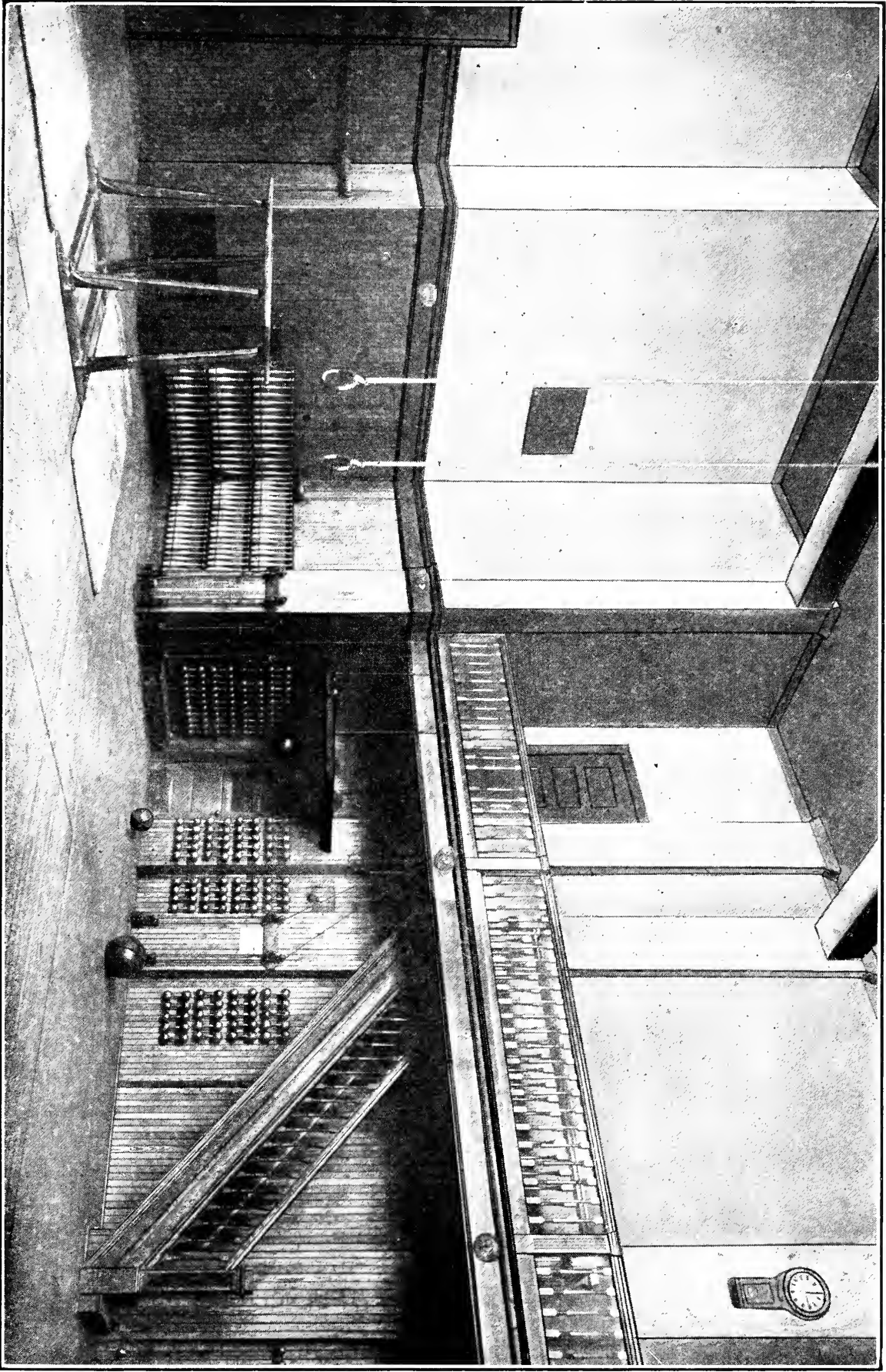
Students, faculty and neighboring pastors operate together in bringing the student body into touch with actual mission work in various fields throughout the city. During former years the aim was the sending of men into many needy congregations and missions for practical service. This year the policy of concentration has been followed and all the Juniors have been employed in the Mission which is being manned and conducted by the Seminary under the leadership of the Professor of Pastoral Theology. The Twelfth United Presbyterian Church, located in a needy and neglected field of the North Side, furnishes the Seminary "clinic," where the men are brought into direct contact with soul-saving work. All the work—preaching, teaching, visitation, personal work—is carried on by the students themselves, with magnificent results both in good accomplished and experience gained. The amount of labor done is kept within prescribed bounds so as to avoid interference with Seminary duties. Members of the Junior Class are eligible to appointments under the Mission League with compensation approximating \$50.00 each year.

### **THE JAMES LAW LIBRARY**

The library comprises fourteen thousand volumes, and is open at stated hours to all the students. It has been thoroughly classified, and it furnishes ample scope for reading and investigation in connection with the instruction of the professors. A large number of carefully selected volumes of the best theological literature have been recently secured by gift and purchase.

Through the generosity of the late James Law, Esq., of Shushan, N. Y., there was conveyed to the Seminary a few years ago the munificent sum of \$15,000, to be employed as a

THE GYMNASIUM





## EIGHTY-SEVENTH ANNUAL CATALOGUE

library endowment. The proceeds of this fund are being expended in equipping the library with the most recent theological publications.

For literature of a general character the students are referred to the two large Carnegie Libraries of Pittsburgh, to which they have free access. The Libraries have on file the leading magazines and periodicals of the world.

One of the needs of the Seminary is additional pecuniary provision for the support of a librarian, whose whole time shall be given to the care of the books and to the training of students in the use of the library.

### **THE JOHN M. MASON LIBRARY**

By the kindness of the Synod of New York and of the Board of Trustees of the Newburgh Seminary, the valuable collection of theological works secured abroad by the Rev. John M. Mason, D.D., in connection with the founding of the Seminary of Newburgh, has been intrusted to the Seminary. The collection embraces about 2,500 volumes.

### **READING ROOM**

A well-appointed Reading Room, adjoining the Library, is open at all hours to the students. The list of magazines, reviews, and periodicals contains a wise selection of the best in general literature, politics, and science, as well as in theology and religion. The denominational papers are included.

### **PHYSICAL CULTURE**

The students enjoy the privilege of a first-class gymnasium. Basketball, handball, and indoor baseball are constant means of health and pleasure. Competitive matches with teams from other institutions add zest to the athletic sports, in some form of which all students are expected to take part.

### **RELIGIOUS EXERCISES**

Daily chapel exercises are held at 2 o'clock P. M.

Students' prayer-meetings are held weekly on Monday evenings, at which all the students are expected to be present.

**THE DEGREE OF "BACHELOR OF DIVINITY"**

1. The degree will be granted those students who complete a fourth year of study under the following conditions:—

(1) Applicants must have the degree of Bachelor of Arts or show by certificate or by examination that they have received the substantial equivalent of a college training.

(2) They must be graduates of this or some other Theological Seminary.

(3) They must be in residence at this Seminary at least one academic year and complete courses equivalent to twelve hours per week of regular curriculum work.

(4) They shall be required to devote two-thirds of said time to one subject, which shall be called a major, and the remainder to another subject, termed a minor; or, if desired, to two minor subjects, the subjects chosen to have the approval of the Faculty.

(5) In the department of the major they shall be required to write a thesis of not less than five thousand words. The subject of this thesis must be presented for approval to the professor at the head of this department not later than November 15th of the academic year at the close of which the degree is to be conferred. By April 1st a typewritten copy of this thesis is to be in the hands of the professor for examination.

(6) At the close of the year they shall pass a rigid examination in both major and minor subjects.

2. Members of the Senior Class may receive this degree, provided that they satisfy the college requirement previously set forth, that they attain a rank of 90 per cent. in all their studies, and that they complete courses equivalent to twelve hours of curriculum work in addition to the regular curriculum. These twelve hours of extra work may be distributed throughout the three years' course, upon consultation with the professors, and no one shall be admitted as a candidate for the degree who fails to enter upon the required course



## EIGHTY-SEVENTH ANNUAL CATALOGUE

at the opening of the Middle year. All other conditions as to major and minor subjects, thesis, and special examinations shall be the same as for graduate students.

### **AFFILIATION WITH UNIVERSITY OF PITTSBURGH**

By a special arrangement with the University of Pittsburgh, its post-graduate courses are open for the students of the Seminary. The A. M. degree will be conferred on any student of the Seminary who completes graduate courses of the University requiring three hours of work a week for two years; and on account of the proximity of the University all requirements for residence may be satisfied by those who desire the degree of Doctor of Philosophy.

### **THE YOUNG MEN'S CHRISTIAN ASSOCIATION**

There is in connection with the Seminary an Association affiliated with the theological seminary branch of the International Young Men's Christian Association. The objects of the Association are to deepen the spiritual life of the students, to promote interest in the cause of missions—city, home and foreign—and to bring the students into close relation with the world-wide brotherhood of Christian students. Meetings are held weekly, the exercises being devotional and missionary.

The officers for 1911-1912 are as follows: President, W. F. Harkey; Vice President, T. L. Patton; Secretary, L. E. H. Smith; Treasurer, Dalton Galloway.

### **PRACTICAL WORK AND ADVANTAGES**

The Greater Pittsburgh, together with the contiguous towns, comprises a population of nearly three-quarters of a million, and is one of the great commercial centers of the world. The city home of the Seminary stands in marked contrast with the localities and college seats from which theological students usually come. It therefore affords a view of new things, of the manufacturing interests, commercial forces, and cosmopolitan life which so largely rule the world. It is in itself an education to mingle with the new and vast populations during the three years of a theological course, and catch the pulse of the world's life as is not possible in retired com-

## ALLEGHENY THEOLOGICAL SEMINARY

munities. In view of the fact that ministers are to work among men, theological students should give themselves all convenient advantages to study mankind. To this end most of the principal theological seminaries of the continent are located in large centers of population. The people of the country are more and more gathering to the cities and towns, and with this type of life the coming minister must be familiar.

The church life of our own and other denominations in Pittsburgh is of the best. The city and its suburbs, including more than forty of our own congregations, afford an excellent example of the Church at work. In all the denominations the religious thought is conservative and the methods of work progressive. The pulpits are well manned and the work generally well organized. Some of the ablest preachers of our own and other Churches are located here. The student has a great opportunity to study the methods of many men who are widely known as successful ministers of the Gospel, and to gather useful lessons for his own ministry. He may see mission work carried on along improved lines and engage in it himself if so disposed.

The Carnegie Libraries and Reading Rooms, Art Gallery, and Museum are open to students, and the opportunities of the local Young Men's Christian Association, including its excellent lecture course, are placed gratuitously at their disposal. The Allegheny County Sabbath School Association is one of the most notable in the entire country, being alive to all modern improvements, and from year to year providing courses of lectures on Bible Instruction and Sabbath School methods by the most notable instructors of the day. These lectures are open to our students. Several other lecture courses are accessible each winter, and there are unusual musical opportunities, Pittsburgh ranking among the great musical centers of the continent.

### **EXAMINATIONS**

At the conclusion of each branch of study, or at the close of the session, written examinations are held. An oral examination in one of the departments is conducted before the Board of Directors.

From these examinations and the class-room work the term grade of the student is determined. This grade is reported to his Presbytery. His attendance also is reported.

A failure to be present at the examination without a satisfactory excuse involves a loss of grade.

## EIGHTY-SEVENTH ANNUAL CATALOGUE

Every student who has completed the required course of study and has passed a satisfactory examination, and whose character is satisfactory, receives a diploma.

### **OPENING AND CLOSING EXERCISES**

The opening of the next session and the enrollment of students will take place on Wednesday, September 25, 1912, at 2 o'clock P. M., in the Pressly Chapel, Seminary building.

The opening address will be delivered on Sabbath evening, October 6, 1912, in the Fourth Church, North Side, Pittsburgh, Pa., by Professor John McNaugher, D.D.

The baccalaureate sermon at the close of the year will be delivered in the Shadyside Church, Pittsburgh, by Professor C. F. Wishart, D.D., on Sabbath May 4, 1913.

The public graduating exercises will be held in the First Church, North Side, Pittsburgh, on the evening of Thursday, May 8, 1913.

### **DAY OF PRAYER**

The Day of Prayer for Educational Institutions is observed in February with appropriate exercises. The speaker for this occasion in 1913 will be the Rev. T. C. Pollock, D.D., of Philadelphia, Pa.

### **CORRESPONDENCE**

All letters concerning boarding, the studies, or the work of the Seminary, should be addressed to the Secretary of the Faculty, the Rev. D. A. McClenahan, D.D., 2432 Maple Avenue, North Side, Pittsburgh, Pa.

Letters relating to the endowment and funds should be addressed to the Treasurer, the Rev. J. D. Sands, D.D., 209 Ninth Street, Pittsburgh, Pa. Remittances should be made to him by draft on Pittsburgh or New York, P. O. money order, or registered letter.

### **DONATIONS AND BEQUESTS**

The endowment is still insufficient for the proper support of the Seminary. The professors being required to give their whole time to the work of their respective departments, the expense of their support is much greater than formerly.

The new Seminary building has left considerable indebtedness to be provided for, and the maintenance and care of the large edifice entail heavier draft upon the treasury than heretofore.

## ALLEGHENY THEOLOGICAL SEMINARY

The claims of the Seminary are, therefore, submitted to the consideration of all who may wish to honor the Lord with their substance. Congregations, as well as individuals, are asked to give their help to the full equipment of the institution. Appeal is also made to all who purpose making bequests to remember this Seminary, which has rendered so much important service to the Church, and which is furnished for even better service in the future.

All bequests should be drawn as follows:

### **For Personal Property**

I hereby give and bequeath to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian Church of North America* the sum of \_\_\_\_\_ dollars, to constitute a part of the permanent funds of the institution.

### **For Real Estate**

I hereby give and devise to *The Board of Trustees of the Allegheny Theological Seminary of the United Presbyterian Church of North America*, its successors and assigns, forever, all that lot or piece of ground (carefully describing the property), the same to hold or dispose of for the benefit of the permanent funds of the institution.

Bequests may also be made for special funds, scholarships, or lectures.

Care should be taken to use the corporate name as given above, and to have the bequest conform to the laws of the State governing it.

## **THE ALUMNI ASSOCIATION**

All who have been enrolled as students of the Seminary are entitled to membership. The object of the Association is to keep alive the remembrances of Seminary life, to maintain a continued interest in Seminary affairs, and to promote the work of its members as ministers of the Gospel. It has been arranged to hold an annual banquet, social, and business meeting, in connection with the Commencement exercises. This meeting is held in the First Church, North Side, Pittsburgh, at 5:30 P. M. of Commencement day. Alumni and friends of the Institution are urged to attend.

All members are requested to send to the Seminary Library copies of such books, pamphlets, and important magazine articles as they may have published.

The officers for 1911-1912 are as follows: President, the Rev. W. J. Reid, D.D.; Vice-President, the Rev. W. E. McCulloch, D.D.; Secretary, the Rev. W. P. Akin; Treasurer, the Rev. Pressly Thompson.

**THE CALENDAR FOR 1912-1913**

1. The Annual Meeting of the Alumni Association in the First Church, North Side, Pittsburgh, May 8, 1912.
2. The opening of the session, Wednesday, September 25, 1912. Reception of New Students in the Parlor at 1:30 P. M. Devotional Exercises and Matriculation of Students in Pressly Chapel at 2 P. M. Distribution of Rooms at 3 P. M.
3. The Opening Address, Sabbath, October 6, 1912, at 7:30 P. M., in the Fourth Church, North Side, Pittsburgh, Pa.
4. The Term Vacation, December 19, 1912-January 2, 1913.
5. The Day of Prayer for Educational Institutions, Wednesday, February 5, 1913.
6. The Closing Examinations, April 29-May 7, 1913.
7. The Baccalaureate Sermon, Sabbath, May 4, 1913, in Shady-side Church, Pittsburgh, Pa.
8. The Annual Meeting of the Board of Directors, Wednesday, May 7, 1913, at 2 P. M.
9. End of the Session and the Graduating Exercises, Thursday, May 8, 1913.

## SEMINARY CHAIRS

The following chairs have been erected by the action of the Board of Directors taken in May, 1900:

THE JOHN T. PRESSLY CHAIR  
of Didactic and Polemic Theology.

THE DAVID R. KERR CHAIR  
of Ecclesiastical History and Church Government.

THE ALEXANDER D. CLARK CHAIR  
of New Testament Literature and Criticism.

THE JOSEPH T. COOPER CHAIR  
of Pastoral Theology and Homiletics.

THE ROBERT McLAUGHLIN CHAIR  
of Old Testament Literature and Criticism.

The endowment of the Clark and Cooper Chairs is incomplete, and is kept open for additional donations.

In recognition of the valuable services rendered the Seminary by the late Rev. Prof. Alexander Young, D.D., LL.D., it was ordered that his name be given the next chair which shall be established.









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PITTSBURGH-XENIA SEMINARY  
PITTSBURGH, PA.

**For Reference**

**Not to be taken from this room**

Barbour Library



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